

# OFFICE OF THE FULTON COUNTY ENGINEER

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[www.fultoncountyoh.com/engineer.htm](http://www.fultoncountyoh.com/engineer.htm)

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Frank T. Onweller, P.E., P.S.  
County Engineer

Rod Creager, P.E., P.S.  
Chief Deputy Engineer

February 15, 2018

## ADDENDUM 1

Bridge 21-3A.4 Replacement

**RE:** Updated Legal Advertisement, Updated Proposal Title Page, Item 408 – Prime Coat Update

1. The Legal Notice that originally appeared online on 2/8/18 was not published in the Fulton County Expositor on that date as requested. Therefore, the new advertising date is Thursday, February 15, 2018. The Legal Notice published in the Fulton County Expositor on Thursday, February 15, 2018, is correct. Please note that the bid opening date has changed to Tuesday, March 6, 2018, at 10:30 A.M. because of this advertising change. The revised Legal Notice is attached to this addendum.
2. Please attach and fill out the revised Proposal Title page showing the updated bid opening date of Tuesday, March 6, 2018 at 10:30 A.M.
3. The typical section and plan note on sheet 2 calls out Item 408 – Bituminous Prime Coat (0.40 Gal./S.Y.). However, there is no line item or quantity called out in the plans or proposal. Please ignore Item 408 – Bituminous Prime Coat.

End of addendum.

## LEGAL NOTICE

The **Fulton County Commissioners** will receive sealed bids for the **Bridge 21-3A.4 Replacement**, at the **Fulton County Commissioners' Office**, 152 S. Fulton St., Suite 270, Wauseon, Ohio until **10:30 A.M., Tuesday, March 6, 2018**, at which time they will be publicly opened and read aloud.

**Engineer's Estimate: \$141,000.00**

Plans, specifications, proposals, and estimated quantities may be obtained or examined at the office of **Frank T. Onweller, P.E., P.S., Fulton County Engineer**, 9120 County Road 14, Wauseon, Ohio on weekdays, excluding holidays, between the hours of 8:00 A.M. and 4:30 P.M. local time. There will be a **\$20.00 non-refundable charge for the proposal and plans**. Proposals and plans may be shipped to a bidder. The bidder will have to cover shipping charges by supplying a shipping account number. Checks shall be made payable to the Office of the Fulton County Engineer.

Legal notice, bid documents and plan holders list are also posted on the internet at **[www.fultoncountyoh.com/engineer](http://www.fultoncountyoh.com/engineer)** under "Bid Postings".

Pursuant to the provisions of Section 153.54, each bidder shall be required to file with his bid one of the following options:

1. A bond in accordance with division (B) of Section 153.54 of the Revised Code, providing for the Bid Guaranty and the Contract Bond in the full amount of the bid, or,
2. A Certified Check, Cashier's Check, or Letter of Credit pursuant to Chapter 1305 of the Revised Code, in accordance with division (C) of Section 153.54. The amount of the Certified Check, Cashier's Check or Letter of Credit shall be equal to ten percent (10%) of the bid. If this option is used, a Performance Bond issued by a surety company in the amount of 100% of the contract price shall be furnished by the successful bidder as a condition of the contract.

All proposals must be submitted bound in their entirety, and on the forms furnished in the contract documents.

Bidders must comply with the prevailing wage rates as determined by the Ohio Bureau of Employment Services Wage and Hour Division.

The Board of County Commissioners of Fulton County reserves the right to reject any and all bids.

**Bill Rufenacht**

**Jeff Rupp**

**Jon Rupp**

**Fulton County Commissioners**

**Teri Suarez, Clerk**

**Publish: February 15, 2018**

**PROPOSAL**

**BRIDGE 21-3A.4 REPLACEMENT**

FULTON COUNTY, OHIO

FULTON COUNTY COMMISSIONERS

*Bill Rufenacht  
Jeff Rupp  
Jon Rupp*

FULTON COUNTY ENGINEER  
*Frank T. Onweller, P.E., P.S.*

*BID ACCEPTED UNTIL: 10:30 A.M., Tuesday, March 6, 2018*

*LOCATION: FULTON COUNTY COMMISSIONERS' OFFICE  
152 S. FULTON ST., SUITE 270  
WAUSEON, OHIO 43567*

*BID SUBMITTED BY:* \_\_\_\_\_  
(Company)

*STREET:* \_\_\_\_\_

*CITY:* \_\_\_\_\_

*STATE:* \_\_\_\_\_ *ZIP CODE:* \_\_\_\_\_

*PHONE:* \_\_\_\_\_ *FAX:* \_\_\_\_\_

*SUPPLEMENTAL SPECIFICATIONS accompany and are a part of this Proposal.*