

# OFFICE OF THE FULTON COUNTY ENGINEER

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Frank T. Onweller, P.E., P.S.  
County Engineer

Rod Creager, P.E., P.S.  
Chief Deputy Engineer

June 12, 2017

## ADDENDUM 1

Bridge T23.7 Replacement

**RE:** Unit Price Bid Schedule Revision

1. Unit Price Bid Schedule Revision  
Please attach the updated Unit Price Bid Schedule page 8 to the proposal. Disregard the Unit Price Bid Schedule page 8 originally issued with the proposal. Reference #23 – Item 511 Class QC 1 Concrete, Footings 24 CU YD was added to the Unit Price Bid Schedule and Reference items #26 and #27 were reversed to be in numerical order. The addition of Reference #23 does not change the Engineer's Estimate.

End of addendum.

**TRAFFIC CONTROL**

16	642	0.03	MILE	CENTER LINE, TYPE 1 (SOLID DOUBLE YELLOW, NO PASSING)	\$ _____	\$ _____
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**BRIDGE T23.7**

17	202	1	LUMP	PORTIONS OF STRUCTURE REMOVED, OVER 20 FOOT SPAN, AS PER PLAN	\$ _____	\$ _____
18	202	124	SQ YD	WEARING COURSE REMOVED	\$ _____	\$ _____
19	203	220	TON	GRANULAR EMBANKMENT #8 STONE	\$ _____	\$ _____
20	204	620	SQ YD	SPECIAL - HIGH STRENGTH WOVEN POLYPROPYLENE FABRIC	\$ _____	\$ _____
21	503	1	LUMP	COFFERDAMS AND EXCAVATION BRACING	\$ _____	\$ _____
22	509	1318	POUND	EPOXY COATED REINFORCING STEEL	\$ _____	\$ _____
23	511	24	CU YD	CLASS QC 1 CONCRETE, FOOTINGS	\$ _____	\$ _____
24	511	2	CU YD	CLASS QC 1 CONCRETE, AS PER PLAN	\$ _____	\$ _____
25	512	329	SQ YD	TYPE 2 WATERPROOFING	\$ _____	\$ _____
26	603	79.25	FT	15' SPAN X 8' RISE CONDUIT, TYPE A, 706.05	\$ _____	\$ _____
27	704	486	EACH	SPLITFACE CONCRETE MASONRY BLOCK	\$ _____	\$ _____

**INCIDENTALS**

28	103	1	LUMP	PREMIUM FOR CONTRACT PERFORMANCE AND MAINTENANCE BOND	\$ _____	\$ _____
29	614	1	LUMP	MAINTAINING TRAFFIC	\$ _____	\$ _____
30	623	1	LUMP	CONSTRUCTION LAYOUT AND STAKING	\$ _____	\$ _____

**TOTAL AMOUNT OF BID**.....\$ \_\_\_\_\_

In submitting the Bid, the Bidder represents, that the Bidder has examined and carefully studied the Bidding Documents, and the other related data identified in the Bidding Documents, and the following Addenda, receipt of all, which is hereby acknowledged.

<u>Addendum No.</u>	<u>Addendum Date</u>	
_____	_____	
_____	_____	
_____	_____	

Respectfully submitted:

Attest: \_\_\_\_\_  
Corporation Seal

\_\_\_\_\_ Company

\_\_\_\_\_ Date

\_\_\_\_\_ By \_\_\_\_\_ Title