

RESOLUTION FC-2025

In the Matter of Resolution to Approve Joint Ditch) Joint Board of Commissioners of
Maintenance Collections for 2025 Tax Duplicate) Fulton and Henry County, Ohio
With Henry County, pursuant to ORC §6137.03) July 17, 2025

The Joint Board of County Commissioners of Fulton and Counties, Ohio, met in regular session telephonically, on July 17, 2025, pursuant to notice, with the following members present:

Jon Rupp, Jeff Rupp, Joe Short
~~Glenn Miller, Jeff Brubaker, and Joel Miller~~

Commissioner Jeff Rupp moved for the adoption of the following resolution:

WHEREAS, pursuant to ORC §6137.03, Fulton County Chief Deputy Engineer, Rod Creager, has prepared the 2025 Ditch Maintenance Collections for joint ditches with Henry County and recommends approving the same to be placed on the 2025 tax duplicate, to be collected in 2026; and

THEREFORE BE IT RESOLVED, that the Joint Board of Commissioners hereby approve the collections as recommended and attached hereto to be placed on the 2025 tax duplicate, to be collected in 2026, for one (1) year, at the percentage and amount provided therein, based on benefits, and that the same is hereby levied upon such benefited areas, all in accordance with the provisions of ORC §6137.03; and

BE IT FURTHER RESOLVED, the Auditors of Fulton and Henry Counties, Ohio are hereby ordered and directed to place such ditch maintenance assessments, on the 2025 tax duplicate, to be collected in 2026, of the respective counties; and

BE IT FURTHER RESOLVED, at no time shall a maintenance fund have an unencumbered balance greater than twenty percent (20%) of all construction costs of the improvement; and

BE IT FURTHER RESOLVED, that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including §121.22 of the Ohio Revised Code.

Commissioner Jon Rupp seconded the resolution and upon calling the roll, the following vote was taken:

FULTON COUNTY

JEFF RUPP yes
JOE SHORT yes
JON RUPP yes

[Signature]
[Signature]
[Signature]

Attest:
[Signature]
Clerk of Fulton County

HENRY COUNTY

GLENN A. MILLER

—

Absent

G. JEFF BRUBAKER

yes

[Signature]

JOEL MILLER

yes

[Signature]

Attest :

Misti Schultheis
Clerk of Henry County

Updated		11/20/2025		** Copy from DMV Log Book **							
Ditch No	Project Code	Ditch	Joint County	Current Balance	Work Prop	Requested Percent	Collection Value				
1964	003	Clinton Henry 6 (Joint County - Henry)	Henry	\$ 16,114.19	\$ 67,421.47	35%	\$ 9,840.88				
1986	048	Blue Creek Main (Joint Henry)	Henry	\$ 14,901.02	\$ 13,528.75	10%	\$ 5,724.39				
1986	059	Br. 8 Blue Creek	Henry	\$ 2,787.14	\$ 10,462.35	75%	\$ 1,087.46				
2054	072	Dry Creek Main (Joint Henry)	Henry	\$ 810.70	\$ 3,787.00	15%	\$ 13,667.86				
918-2	146	Turkeyfoot Main (Joint Henry)	Henry	\$ 99,507.21	\$ 57,561.85	0%	\$ -				
918-2	148	1256 Branch (Ch No. 6) (Joint Henry)	Henry	\$ 8,630.08	\$ -	0%	\$ -				
918-2	149	Clinton Henry No.5 (Joint Henry)	Henry	\$ 435.11	\$ 685.00	5%	\$ 241.30				
918-2	150	1075 Branch (Ch No.5) (Joint Henry)	Henry	\$ 3,820.38	\$ -	85%	\$ 57,548.43				
918-2	160	852 Branch - Konzen (Joint Henry)	Henry	\$ 35,618.07	\$ -	0%	\$ -				
1108-2	367	Joint County Bad Creek	Henry	\$ 10,573.75	\$ -	0%	\$ -				
1929	379	York Henry No. 4 (Joint Henry)	Henry	\$ 1,785.56	\$ 594.00	0%	\$ -				
1912	400	German Henry No. 2 (Joint Henry)	Henry	\$ 2,653.48	\$ 754.02	0%	\$ -				
1912	401	Br. 2 German Henry No. 2 (H. Henry)	Henry	\$ 252.89	\$ 372.00	5%	\$ 77.08				
2063	581	Swan Creek Henry No.2 (Joint Henry)	Henry	\$ 3,812.55	\$ 8,670.00	20%	\$ 3,181.42				
2063	582	Swan Creek Henry No.3 (Joint Henry)	Henry	\$ 650.66	\$ 3,089.90	20%	\$ 809.47				
1986	7048	Br. 9 Blue Creek (1830)	Henry	\$ (2,350.00)	\$ -	0%	\$ -				
810	40-043	Short Joint (Henry Co.)	Henry	\$ 0.51	\$ -	0%	\$ -				
826	40-044	Wyse Joint (Henry Co.)	Henry	\$ 7,034.08	\$ -	0%	\$ -				
803	40-140	Fahinger Joint (Henry Co.)	Henry	\$ 1,115.66	\$ -	20%	\$ 358.65				
842	40-142	Harms Joint (Henry Co.)	Henry	\$ 3,429.88	\$ -	0%	\$ -				
817	40-338	Leathman Joint (Henry Co.)	Henry	\$ 2,659.55	\$ -	0%	\$ -				
839	40-369	Coon Creek Joint (Henry Co.)	Henry	\$ 2,907.79	\$ -	0%	\$ -				
835	40-370	Owl Creek Joint (Henry Co.)	Henry	\$ 1,720.52	\$ -	0%	\$ -				
873	40-408	Meeker Joint (Henry Co.)	Henry	\$ 2,224.69	\$ -	0%	\$ -				
827	40-409	Homan Joint (Henry Co.)	Henry	\$ 241.13	\$ -	0%	\$ -				
9001	022	Smith Kellogg Interstate	LEN	\$ -	\$ -	0%	\$ -				
1866	063	1866 Becher; Fulton-Lucas No. 2	Lucas	\$ 142.14	\$ -	0%	\$ -				
1917	40-049	1917 Bench-Hagerman; FL No. 6	Lucas	\$ 14,891.13	\$ 2,926.60	0%	\$ -				
888	40-106	888 Ballard; Joint Lucas	Lucas	\$ 3,917.61	\$ -	0%	\$ -				
1983	079	Br. 18.1a Bean Creek (tile) Lt. Wms.	Williams	\$ (92.67)	\$ -	0%	\$ -				
1983	397	Br. 1a Bean Creek (Joint Williams)	Williams	\$ (11,349.21)	\$ 1,949.94	0%	\$ -				
1983	406	Br. 1 of 1a Bean Creek (H Wms)	Williams	\$ (568.21)	\$ 2,943.12	0%	\$ -				
1854	8000	Mill Creek Main (Joint Williams)	Williams	\$ -	\$ -	0%	\$ -				
445	40-W371	Willson Ditch Br. 2 Joint (Williams Co.)	Williams	\$ 2,905.65	\$ -	0%	\$ -				
448	40-W372	Owl Creek (Williams Co. #448)	Williams	\$ 1,861.25	\$ -	0%	\$ -				
				\$ 874,800.07	\$ 1,440,203.20		\$ 529,721.52				

RESOLUTION 2025-799

In the Matter of Resolution to Authorize) Office of County Commissioners
 Ditch Maintenance Collections for 2025) Fulton County, Ohio
 For Collection in 2026) November 25, 2025

The Board of County Commissioners of Fulton County, Ohio met in regular session on November 25, 2025, pursuant to notice, at the office of said board with the following members present:

Jeff Rupp
 Joe Short
 Jon Rupp

Commissioner Jon Rupp moved the adoption of the following Resolution:

WHEREAS, Pursuant to ORC §6137.03, the ditch maintenance fund shall be maintained, as needed, by assessments levied upon benefited landowners apportioned on the basis of the estimated benefits, and

WHEREAS, Fulton County Chief Deputy Engineer, Rod Creager, has prepared the 2025 Ditch Maintenance Collections and recommends approving the same to be placed on the 2025 tax duplicate, to be collected in 2026; and

THEREFORE BE IT RESOLVED, the Fulton County Board of Commissioners hereby approve the collections as recommended by the Chief Deputy Engineer, as attached hereto, to be placed on the 2025 tax duplicate, to be collected in 2026, for one (1) year, at the percentage and amount provided therein, based on benefits, and that the same is hereby levied upon such benefited areas, all in accordance with the provision of ORC §6137.03; and

BE IT FURTHER RESOLVED, the Fulton County Auditor is hereby ordered and directed to place such ditch maintenance assessments on the 2025 tax duplicate, to be collected in 2026; and

BE IT FURTHER RESOLVED, at no time shall a maintenance fund have an unencumbered balance greater than twenty percent (20%) of all construction costs of improvement; and

BE IT FURTHER RESOLVED, by the Board of County Commissioners, County of Fulton, State of Ohio that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

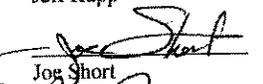
Commissioner Joe Short seconded the resolution and upon the calling of the roll the following vote was taken:

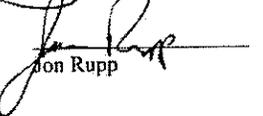
Voting Aye thereon:

Voting Nay thereon:

Abstain:


 Jeff Rupp


 Joe Short


 Jon Rupp

 Jeff Rupp

 Joe Short

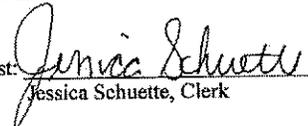
 Jon Rupp

 Jeff Rupp

 Joe Short

 Jon Rupp

**BOARD OF COUNTY COMMISSIONERS
 FULTON COUNTY, OHIO**

Attest: 
 Jessica Schuette, Clerk

Fulton County Ditch Maintenance

Fulton County Engineer

November 25, 2025

				\$	1,160,881.66	\$	438,272.04
Ditch No.	Project Code	Ditch	Start Balance	Work Prop	Percent	Collection Amt	
1987	015	Ten Mile Main	\$ 46,966.16	\$ 50,460.60	25%	\$ 17,243.98	
2036	020	Bean Creek / Tiffin River Restoration	\$ 71,405.06	\$ 255,333.00	25%	\$ 110,247.63	
1994	025	Br. 14 & 14a Bean Creek	\$ (28,701.94)	\$ 6,000.00	200%	\$ 6,545.26	
2010	028	Amboy-Lucas No. 3	\$ 957.07	\$ 3,000.00	5%	\$ 94.12	
2000	029	Br. 7b Brush Creek	\$ (2,119.73)	\$ 3,067.90	55%	\$ 2,952.28	
1985	036	York-Henry No. 3	\$ 28,698.25	\$ 46,138.25	40%	\$ 2,164.55	
2010	039	Amboy-Lucas No. 3 (Branch 1)	\$ 828.44	\$ 3,900.00	25%	\$ 389.80	
1931	042	Br. 11 Turkeyfoot Creek	\$ 88.60	\$ 232.40	15%	\$ 308.96	
1955	045	Br. 2 Turkeyfoot Creek	\$ (1,173.37)	\$ 906.85	50%	\$ 2,129.98	
1955	047	Br. 2c Turkeyfoot Creek	\$ (750.39)	\$ 1,071.00	50%	\$ 1,876.26	
1930	053	Swan Creek Main	\$ (6,288.40)	\$ 500.00	180%	\$ 7,648.81	
1948	054	Al Creek Main	\$ (178.73)	\$ 1,500.00	20%	\$ 844.44	
1948	055	Br. 15b Al Creek	\$ 80.43	\$ 306.02	10%	\$ 95.79	
1986	059	Br. 8 Blue Creek	\$ 2,787.14	\$ 10,462.35	75%	\$ 1,087.46	
2041	070	Br. 8 Blue Creek	\$ 1,944.20	\$ 8,017.20	50%	\$ 871.98	
2060	075	Clinton-Henry No. 5	\$ (16,401.20)	\$ 473.20	120%	\$ 18,976.80	
2012	082	Br. 3 Mill Creek	\$ 102.56	\$ 12,225.00	45%	\$ 1,359.27	
2020	083	Br. 5g Ten Mile	\$ (256.28)	\$ -	40%	\$ 422.94	
2025	085	Br. 2 Al Creek	\$ 93.14	\$ 186.90	5%	\$ 135.18	
2107	093	Br. 1 Fewless Creek	\$ (76.45)	\$ 1,065.00	20%	\$ 4,789.20	
1868	132	Br. 2 Chesterfield No.2	\$ (31,797.43)	\$ 8,272.80	200%	\$ 11,928.50	
2079	133	Br. 8 Chesterfield No.2	\$ 9,006.37	\$ 13,892.50	50%	\$ 8,671.70	
1868	134	Br. 2b of Br. 2 Chesterfield No. 2	\$ (16,360.79)	\$ -	300%	\$ 3,700.17	
1871	164	Br. 1 York-Henry No. 2	\$ 718.19	\$ 2,000.00	70%	\$ 1,703.55	
1871	166	Br. 1 York-Henry No. 2 (upper)	\$ (67.67)	\$ -	45%	\$ 105.54	
2081	167	Br. 2 York-Henry No. 2	\$ 1,396.46	\$ -	10%	\$ 1,409.52	
8000	169	Br. 16 Swan Creek	\$ 312.21	\$ 496.40	5%	\$ 150.93	
1877	170	Br. 17 Swan Creek	\$ (22,260.73)	\$ 346.65	500%	\$ 8,488.40	
1898	182	Br. 4 Turkeyfoot	\$ (5,670.49)	\$ 1,670.81	330%	\$ 6,018.94	
2014	183	Br. 4e1 Turkeyfoot Creek	\$ 8,228.32	\$ 8,554.99	15%	\$ 355.73	
1834	185	Clinton Henry No.6	\$ 7,927.22	\$ 12,952.28	60%	\$ 1,388.47	
1834	186	Br. 4 Clinton-Henry No. 6 (tile)	\$ (1,891.23)	\$ -	20%	\$ 2,329.20	
1980	252	Br. 4 Brush Creek	\$ (12,632.38)	\$ 2,312.00	430%	\$ 13,576.09	
2084	284	Tile Br. Bad Creek	\$ 1,394.60	\$ 6,300.00	5%	\$ 1,358.34	
2086	286	Br. 14a Bean Creek	\$ (3,261.85)	\$ -	15%	\$ 1,368.48	
2090	290	Br. 2 S.Br. Bad Cr. Rd.11	\$ 1,331.55	\$ 6,349.76	5%	\$ 2,785.50	
1946	308	Brs. 2&2a Swancreek Lucas No.2	\$ 915.40	\$ 19,172.30	210%	\$ 1,991.77	
1946	310	Br. 1 Swancreek-Lucas No. 2	\$ (3,590.86)	\$ 11,583.25	365%	\$ 3,932.51	
1847	345	Br. 7a Swan Creek	\$ 9,848.57	\$ 13,788.00	275%	\$ 1,433.30	
2006	348	Br. 5 Brush Creek	\$ 1,137.58	\$ 14,031.59	35%	\$ 1,228.32	
1909	353	Br. 1 Clinton Henry No. 6	\$ 524.84	\$ 12,509.30	60%	\$ 1,929.58	
1942	361	Br. 10 Ten Mile Creek	\$ 2,270.70	\$ 7,713.46	35%	\$ 854.69	
1830	364	Br. 9 Blue Creek (1986)	\$ 2,733.59	\$ 6,503.40	10%	\$ 1,019.45	
2073	365	Br. 10 Blue Creek	\$ 5,833.27	\$ 37,789.00	25%	\$ 5,315.31	
1830	368	Br. 9e1 Blue Creek	\$ 3,230.95	\$ 12,760.50	275%	\$ 1,316.70	
BdC	373	Bad Creek Watershed	\$ 189,560.69	\$ 248,796.30	15%	\$ 22,261.47	
1795	374	Chesterfield No. 2 Watershed	\$ 54,369.51	\$ 121,708.71	40%	\$ 24,512.44	
1868	375	Br. 2c of Br. 2 Chesterfield No. 2	\$ (12,146.31)	\$ -	999%	\$ 3,996.80	
1824	377	Br. 13 Swan Creek (upper end)	\$ (9,625.45)	\$ -	999%	\$ 8,383.11	
1889	381	Iron Creek Main	\$ 10,449.43	\$ 32,484.00	50%	\$ 11,202.05	
1889	382	Br. 2 Iron Creek	\$ (3,373.68)	\$ -	150%	\$ 2,493.71	
1877	384	Br. 18 Swan Creek	\$ (13.58)	\$ 150.80	20%	\$ 169.87	
1904	387	Br. 1a York Henry No.1	\$ 1,761.92	\$ 5,810.34	35%	\$ 609.79	
2027	393	Br. 6&6b Ten Mile Creek	\$ (8,330.88)	\$ -	120%	\$ 10,818.74	
1850	398	Br. 7 Brush Creek	\$ 10,602.87	\$ 16,555.50	100%	\$ 1,148.53	
1806	404	Big Bear Watershed	\$ 21,899.09	\$ 26,693.40	20%	\$ 7,389.24	
2074	405	Br. 2 German-Henry No.3	\$ 1,071.04	\$ 8,350.20	15%	\$ 1,033.68	
1993	414	Brush Creek Main & Br. 13	\$ (13,105.81)	\$ 2,238.75	110%	\$ 16,251.73	
1847	423	Br. 7 Swan Creek	\$ (1,332.17)	\$ 17,640.00	85%	\$ 1,988.12	
1842	427	Br. 1 & 1a Chesterfield No. 2	\$ (2,406.07)	\$ 1,650.00	35%	\$ 4,871.86	
1820	428	Br. 8a Dry Creek	\$ 100.24	\$ 10,524.50	500%	\$ 4,927.95	
1858	488	Grass Run Main	\$ 9,471.62	\$ 18,741.00	25%	\$ 1,963.06	
2067	490	Br. 2 & 2a Big Bear Creek	\$ 6,559.56	\$ 12,357.80	5%	\$ 1,181.89	
1877	552	Swan Creek Main	\$ 27.20	\$ 400.00	5%	\$ 84.68	
2143	577	Ten Mile Run Branch 20	\$ (1,400.00)	\$ -	25%	\$ 4,542.38	
2104	578	Dry Creek Upper Branch 3	\$ (1,115.17)	\$ 35.50	30%	\$ 2,631.05	
1897	580	Br. 3 Dry Creek	\$ 1,254.30	\$ 3,998.95	30%	\$ 1,445.75	
2063	583	Br. 2a Swancreek Henry No.2(Joint Henry)	\$ 8,252.70	\$ 11,516.10	20%	\$ 1,195.45	
2093	584	Br. 1 Swancreek-Henry No2 tile	\$ (657.09)	\$ 712.50	5%	\$ 2,516.99	

Fulton County Ditch Maintenance

Fulton County Engineer

November 25, 2025

			\$ 1,160,881.66		\$ 438,272.04	
Ditch No.	Project Code	Ditch	Start Balance	Work Prop	Percent	Collection Amt
2127	589	Br. 3e and Br. 3e3 Dry Creek	\$ 892.02	\$ 482.65	15%	\$ 4,203.96
2131	594	Clinton-Henry 6 Branch 2	\$ (4,555.00)	-	80%	\$ 5,751.20
2132	595	Clinton-Henry 2	\$ (1,060.00)	\$ 670.00	20%	\$ 4,601.93
2123	596	Chesterfield Main	\$ (15,873.61)	\$ 15,520.00	35%	\$ 17,859.58
2137	598	Grass Run Branch 4	\$ (288.00)	-	20%	\$ 3,691.65

Date: July 22, 2025

Resolution No: 2025-1FLC

Title: Approval of 2025 Joint County Petition Ditch Condition Report and Approval of Maintenance Assessments

Department/Agency: Lucas County Engineer

Contact: Mike Pniewski, County Engineer

Summary/Background: On June 3, 2025, in accordance with Section 6137.03 of the Ohio Revised Code, the Lucas County Engineer as lead engineer for the Joint Board, transmitted the 2025 Joint County Annual Ditch Condition Report containing the County Engineer's findings regarding the present condition of the drainage improvements under the authority of the Joint Board and provided an estimate of the amount of funds necessary to repair and maintain the improvements for the following year. The Joint Board shall then use the County Engineer's estimates to determine the annual drainage assessments based on the permanent maintenance base, and if ordered, shall direct the Fulton and Lucas County Auditors to place maintenance assessments on the tax duplicate. For the 2025 Report, the Lucas County Engineer recommends a total assessment of \$54,000.

Budget Impact: N/A

Statutory Authority/ORC: Ohio Revised Code Section 6137.03

Commissioner Jon Rupp offered the following resolution; Commissioner Pete Gerken seconded.

WHEREAS, in consideration of the above, NOW, THEREFORE BE IT RESOLVED by the Joint Board of County Commissioners, Fulton and Lucas Counties, Ohio, that:

Section 1. This Joint Board accepts the 2025 Annual Joint County Ditch Condition Report prepared by the Lucas County Engineer.

Section 2. This Joint Board hereby confirms the maintenance assessments for each petition ditch as recommended by the Lucas County Engineer in the Report and hereby assesses the benefiting parcels of land for maintenance of the improvement in the total amount of \$54,000 and orders the Fulton and Lucas County Auditors to place the maintenance assessments on the tax duplicate for the years and interest rates (if any) noted in the Report.

Section 3. This Board finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in a meeting open to the public in compliance with the law.

July 22, 2025

Approval of 2025 Joint County Petition Ditch Condition Report and Approval of Maintenance Assessments

Page 2

Section 4. This resolution shall be in full force and effect from and immediately upon its adoption.

Action Taken:

Commissioner Lisa A. Sobecki voted yes

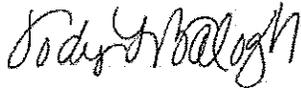
Commissioner Pete Gerken voted yes

Commissioner Anita Lopez voted yes

Commissioner Jeff Rupp voted yes

Commissioner Joe Short voted yes

Commissioner Jon Rupp voted yes



Jody L. Balogh, Clerk of the Board

Bench-Hagerman Ditch #1917

Parcel	Project	Tax Year	Annual Assessment
11-021064-00.000	1917	2026	81.62
11-021072-00.000			58.25
11-021072-01.000			38.83
11-021072-02.000			29.13
11-021072-04.000			221.05
11-021076-00.000			208.45
11-021076-01.000			69.13
11-021076-02.000			125.32
11-021076-03.000			125.14
11-021076-04.000			212.23
11-021080-00.000			401.35
11-021080-01.000			150.12
11-021088-00.000			922.89
11-021088-01.000			28.17
11-021100-00.000			831.24
11-021100-01.000			41.75
11-021100-02.000			39.61
11-021104-00.000			2237.59
11-021104-01.000			70.84
11-021108-00.000			945.51
11-021124-00.000			737.25
11-021124-01.000			126.95
11-021128-00.000			194.17
11-021684-00.000			98.82
11-021684-01.000			145.26
11-021692-00.000			116.50
11-021696-00.000			342.51
11-021696-01.000			67.38
11-021700-00.000			877.40
11-021704-00.000			881.04
11-021716-00.000			441.27
11-021716-01.000			11.91
11-021724-00.000			119.06
11-021728-00.000			11.91
11-021732-00.000			65.48
11-021732-01.000			291.25
11-021732-02.000			19.42
11-021736-00.000			442.67
11-021740-00.000			14.35
11-021744-00.000			222.88
11-021744-01.000			37.92

11-021744-02.000			38.04
11-021748-00.000			532.89
11-021748-01.000			30.28
11-021748-02.000			28.31
11-021752-00.000			28.17
11-021756-00.000			443.82
11-021760-00.000			14.47
11-021764-00.000			2.00
11-021064-01.000			43.53
11-021768-00.000			592.49
11-021772-00.000			116.62
11-021776-00.000			1153.81
11-021776-01.000			37.04
11-021776-02.000			37.04
11-021776-03.000			96.89
11-021780-00.000			876.54
11-021784-00.000			205.38
11-021784-01.000			23.81
11-021784-02.000			22.40
11-021788-00.000			14.70
11-022300-00.000			11.91
11-022304-00.000			17.80
11-022304-01.000			245.03
11-022304-02.000			18.69
11-022304-02.001			30.54
11-022308-00.000			29.77
11-022308-01.000			29.77
11-022324-00.000			11.91
11-022328-01.000			11.91
11-022332-00.000			11.91
11-080011-01.000			273.33
11-090111-00.000			360.89
ODOT ST. RT. #64			36.18