

# OFFICE OF THE FULTON COUNTY ENGINEER

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Frank T. Onweller, P.E., P.S.  
County Engineer

Rod Creager, P.E., P.S.  
Chief Deputy Engineer

May 10, 2024

## ADDENDUM 1

Fulton County 2024 Pavement Marking Program

**RE:** New Unit Price Bid Sheet

1. Please attach the New Unit Price Bid Sheet.
  - a. Work in Chesterfield Township was unintentionally left out.
  - b. Edge line painting in Clinton Township was unintentionally left out.
2. Please note the Engineer's Estimate remains the same at \$140,600.00

End of addendum.

**2024 Fulton County Pavement Marking Program  
UNIT PRICE BID SCHEDULE**

The undersigned having full knowledge of the site, plans, proposal, specifications, and supplemental specifications for the above named improvement and the conditions of this proposal, hereby agrees to furnish all services, labor, materials, and equipment necessary to complete the entire project, according to the plans, proposal, specifications, supplemental specifications, and completion dates, and to accept the unit prices specified below for each item as full compensation for the work in this proposal.

Date set for completion: October 18, 2024  
 Engineer's Estimate: \$140,600.00

The "TOTAL AMOUNT OF THE BID", BASED ON THE "Approximate Unit Quantities" given below times the unit prices specified by the Bidder amounts to the sum of:  
 \_\_\_\_\_ and /100 DOLLARS (\$ \_\_\_\_\_ )

BIDDER: \_\_\_\_\_

REF. NO.	ITEM NO.	QUANTITY	UNITS	DESCRIPTION	UNIT PRICE	ESTIMATED COST
<b>Fulton County</b>						
1	642	23.071	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
2	642	43.596	Miles	4" Waterbased Edge Line - Type 1 .....	\$ _____	\$ _____
3	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond.....	\$ _____	\$ _____
<b>Amboy Township</b>						
4	642	1.974	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
5	642	3.876	Miles	4" Waterbased Edge Line - Type 1 .....	\$ _____	\$ _____
6	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond.....	\$ _____	\$ _____
<b>Chesterfield Township</b>						
7	642	7.976	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
8	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond.....	\$ _____	\$ _____
<b>Clinton Township</b>						
9	642	11.534	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
10	642	17.348	Miles	4" Waterbased Edge Line - Type 1 .....	\$ _____	\$ _____
11	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond.....	\$ _____	\$ _____
<b>Dover Township</b>						
12	642	0.625	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
13	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond.....	\$ _____	\$ _____
<b>Fulton Township</b>						
14	642	5.724	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
15	642	11.448	Miles	4" Waterbased Edge Line - Type 1 .....	\$ _____	\$ _____
16	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond.....	\$ _____	\$ _____
<b>German Township</b>						
17	642	6.318	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
18	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond.....	\$ _____	\$ _____

**Swanecreek Township**

19	642	1.005	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
20	642	2.010	Miles	4" Waterbased Edge Line - Type 1 .....	\$ _____	\$ _____
21	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond.....	\$ _____	\$ _____

**Lucas County**

22	642	66.330	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
23	642	132.660	Miles	4" Waterbased Edge Line - Type 1 .....	\$ _____	\$ _____
24	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond.....	\$ _____	\$ _____

**TOTAL AMOUNT OF BID.....** \$ \_\_\_\_\_

In submitting the Bid, the Bidder represents, that the Bidder has examined and carefully studied the Bidding Documents, and the other related data identified in the Bidding Documents, and the following Addenda, receipt of all, which is hereby acknowledged.

Addendum No.                      Addendum Date

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Respectfully submitted:

Attest: \_\_\_\_\_  
Corporation Seal

\_\_\_\_\_  
Company

\_\_\_\_\_  
Date

\_\_\_\_\_  
By                                              Title