

OFFICE OF THE FULTON COUNTY ENGINEER

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Frank T. Onweller, P.E., P.S.
County Engineer

Rod Creager, P.E., P.S.
Chief Deputy Engineer

September 28, 2020

ADDENDUM 1

2020 Fulton County Pavement Marking Program

RE: Revised Unit Price Bid Sheet & new estimate.

1. Please attached the new Unit Price Bid Sheet.
2. Please note the new Engineer's estimate of \$66,664.00
3. Clinton Township added more roads.

End of addendum.

**2020 SEAL COAT
UNIT PRICE BID SCHEDULE**

The undersigned having full knowledge of the site, plans, proposal, specifications, and supplemental specifications for the above named improvement and the conditions of this proposal, hereby agrees to furnish all services, labor, materials, and equipment necessary to complete the entire project, according to the plans, proposal, specifications, supplemental specifications, and completion dates, and to accept the unit prices specified below for each item as full compensation for the work in this proposal.

Date set for completion: November 13, 2020
 Engineer's Estimate: \$66,664.00

The "TOTAL AMOUNT OF THE BID", BASED ON THE "Approximate Unit Quantities" given below times the unit prices specified by the Bidder amounts to the sum of:

_____ and _____ /100 DOLLARS (\$ _____)

BIDDER: _____

REF. NO.	ITEM NO.	QUANTITY	UNITS	DESCRIPTION	UNIT PRICE	ESTIMATED COST
Fulton County						
1	642	20.913	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
2	642	40.776	Miles	4" Waterbased Edge Line - Type 1	\$ _____	\$ _____
3	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond....	\$ _____	\$ _____
Amboy Township						
4	642	8.809	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
5	642	17.618	Miles	4" Waterbased Edge Line - Type 1	\$ _____	\$ _____
6	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond....	\$ _____	\$ _____
Clinton Township						
7	642	11.711	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
8	642	23.422	Miles	4" Waterbased Edge Line - Type 1	\$ _____	\$ _____
9	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond....	\$ _____	\$ _____
Dover Township						
10	1.006	13.573	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
11	2.012	17.954	Miles	4" Waterbased Edge Line - Type 1	\$ _____	\$ _____
12	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond....	\$ _____	\$ _____
Fulton Township						
13	642	5.849	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
14	642	11.698	Miles	4" Waterbased Edge Line - Type 1	\$ _____	\$ _____
15	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond....	\$ _____	\$ _____

Gorham Township

16	642	0.617	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
17	642	1.228	Miles	4" Waterbased Edge Line - Type 1	\$ _____	\$ _____
18	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond....	\$ _____	\$ _____

Pike Township

19	642	0.687	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
20	642	1.375	Miles	4" Waterbased Edge Line - Type 1	\$ _____	\$ _____
21	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond....	\$ _____	\$ _____

York Township

22	642	21.507	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
23	642	43.014	Miles	4" Waterbased Edge Line - Type 1	\$ _____	\$ _____
24	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond....	\$ _____	\$ _____

TOTAL AMOUNT OF BID..... \$ _____

In submitting the Bid, the Bidder represents, that the Bidder has examined and carefully studied the Bidding Documents, and the other related data identified in the Bidding Documents, and the following Addenda, receipt of all, which is hereby acknowledged.

Addendum No. Addendum Date

Respectfully submitted:

Attest: _____
Corporation Seal

Company

Date

By Title