

OFFICE OF THE FULTON COUNTY ENGINEER

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Frank T. Onweller, P.E., P.S.
County Engineer

Rod Creager, P.E., P.S.
Chief Deputy Engineer

June 24, 2019

ADDENDUM 1

2019 Fulton County Pavement Marking Program

RE: Revised Unit Price Bid Sheet & Engineer's estimate.

1. Please attached the new Unit Price Bid Sheet to the proposal.
 - A. Please note the change in quantity to reference numbers 16 & 17.
 - B. Please note the addition of reference numbers 22, 23 & 24.
2. Please note the new engineer's estimate of \$176,530.00

End of addendum.

**2019 PAVEMENT MARKING
UNIT PRICE BID SCHEDULE**

The undersigned having full knowledge of the site, plans, proposal, specifications, and supplemental specifications for the above named improvement and the conditions of this proposal, hereby agrees to furnish all services, labor, materials, and equipment necessary to complete the entire project, according to the plans, proposal, specifications, supplemental specifications, and completion dates, and to accept the unit prices specified below for each item as full compensation for the work in this proposal.

Date set for completion: September 21, 2019
 Engineer's Estimate: \$176,530.00

The "TOTAL AMOUNT OF THE BID", BASED ON THE "Approximate Unit Quantities" given below times the unit prices specified by the Bidder amounts to the sum of:

_____ and _____ /100 DOLLARS (\$ _____)

BIDDER: _____

REF. NO.	ITEM NO.	QUANTITY	UNITS	DESCRIPTION	UNIT PRICE	ESTIMATED COST
Fulton County						
1	642	49.429	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
2	642	98.834	Miles	4" Waterbased Edge Line - Type 1.....	\$ _____	\$ _____
3	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond...	\$ _____	\$ _____
Amboy Township						
4	642	8.912	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
5	642	17.824	Miles	4" Waterbased Edge Line - Type 1.....	\$ _____	\$ _____
6	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond...	\$ _____	\$ _____
Clinton Township						
7	642	4.712	Miles	4" Waterbased Centerline - Type 1.....	\$ _____ -	\$ _____
8	642	9.424	Miles	4" Waterbased Edge Line - Type 1.....	\$ _____ -	\$ _____
9	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond...	\$ _____ -	\$ _____
Fulton Township						
10	642	6.424	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
11	642	12.848	Miles	4" Waterbased Edge Line - Type 1.....	\$ _____	\$ _____
12	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond...	\$ _____	\$ _____
Swanecreek Township						
13	642	2.482	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
14	642	1.950	Miles	4" Waterbased Edge Line - Type 1.....	\$ _____	\$ _____
15	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond...	\$ _____	\$ _____
York Township						
16	642	14.749	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
17	642	28.552	Miles	4" Waterbased Edge Line - Type 1.....	\$ _____	\$ _____
18	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond....	\$ _____	\$ _____

Lucas County

19	642	98.069	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
20	642	196.138	Miles	4" Waterbased Edge Line - Type 1	\$ _____	\$ _____
21	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond...	\$ _____	\$ _____

Franklin Township

22	642	10.549	Miles	4" Waterbased Centerline - Type 1.....	\$ _____	\$ _____
23	642	21.098	Miles	4" Waterbased Edge Line - Type 1	\$ _____	\$ _____
24	103	1	LUMP	Premium for Contract Performance & Maintenance Guarantee Bond...	\$ _____	\$ _____

TOTAL AMOUNT OF BID..... \$ _____

In submitting the Bid, the Bidder represents, that the Bidder has examined and carefully studied the Bidding Documents, and the other related data identified in the Bidding Documents, and the following Addenda, receipt of all, which is hereby acknowledged.

Addendum No. Addendum Date

Respectfully submitted:

Company

Attest: _____
Corporation Seal

Date

By _____ Title