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| Description | Fulton County Commissioners Meeting Schedule |
| Date | Thursday, March 24, 2011 |
| Location | Commissioners Session Room |
| | Agenda |
| Time | |
| 9:00 AM | <p>Call Meeting to Order</p> <p>Pledge of Allegiance</p> <p>Opening Prayer</p> <p>Roll Call Attendance</p> <p>Resolution 2011-286 Approve Minutes of March 21, 2011</p> <p>Resolution 2011-287 Approve Agenda As Presented or Amended</p> |
| 9:01 AM | <p>OLD BUSINESS:</p> <ul style="list-style-type: none"> • Resolution 2011-288 Approve Payment of Bills • Review Dog Warden Report • Fulton County Dog Wardens – To Discuss Daily Logs |
| 9:10 AM | <p>NEW BUSINESS:</p> <ul style="list-style-type: none"> • Resolution 2011-289 Waive Warranty Bond Requirement for Schmucker Sanitary Sewer Extension Improvement • Resolution 2011-290 Advertise for 2nd Public Hearing for CDBG Water and Sewer Program • Resolution 2011-291 Authorize Advertisement for 2011 Parking Lot Paving and Repair • Resolution 2011-292 Approve Requisition for Employment for Fiscal Administrator for Sanitary Engineer • Resolution 2011-293 Enter Into Lease Agreement with Senior Center Inc. • Resolution 2011-294 Enter Into Contract with Fayette Community Fine Arts Council, Inc. on Behalf of Fulton County Senior Center • Resolution 2011-295 Create New Lines and Transfer Appropriations for County Engineer • Resolution 2011-296 Approve Then and Now Purchase Orders and Payments • Resolution 2011-297 Approve Purchase Orders and Travel Requests |
| 9:30 AM | Bid Opening – Sale of Property – 419 N. Fulton Street, Wauseon |
| 10:00 AM | Public Hearing on Zoning Amendment |
| 10:30 AM | <p>Lisa Arend and Melissa Andrews – To Present Economic and Workforce Development Updates</p> <p>Lisa Arend – Present Annual Enterprise Zone Report</p> |
| 11:00 AM | First Insurance Company – To Discuss Health Insurance Consulting Proposal |
| 11:30 AM | Huntington Insurance Company – To Discuss Health Insurance Consulting Proposal |
| 12:00 PM | ADJOURN |
| | UPCOMING MEETINGS/EVENTS |
| 3/28/2011 | <p>9:00 AM In Session</p> <p>9:30 AM Steve Brown, Regional Planning Director – To Present Natural Resources Amendment</p> <p>10:00 AM Soil and Water Conservation District – Monthly Update</p> <p>12:00 PM 2011 Annual Health District Advisory Council Meeting at Health Department</p> |
| 3/31/2011 | <p>2:00 PM Tour of Spengler Candy Company with Northwest Ohio Commissioners and Engineers Association</p> <p>4:30 PM Northwest Ohio Commissioners and Engineers Association Spring Meeting – Bryan Eagles, Bryan</p> |