

Description	Fulton County Commissioners Meeting Schedule
Date	Thursday, March 17, 2011
Location	Commissioners Session Room
	Agenda
Time	
9:00 AM	<p>Call Meeting to Order</p> <p>Pledge of Allegiance</p> <p>Opening Prayer</p> <p>Roll Call Attendance</p> <p><u>Resolution 2011-254</u> Approve Minutes of March 14, 2011</p> <p><u>Resolution 2011-255</u> Approve Agenda As Presented or Amended</p>
9:01 AM	<p>OLD BUSINESS:</p> <ul style="list-style-type: none"> • <u>Resolution 2011-256</u> Approve Payment of Bills • Review Permissive Sales Tax Report • Review Dog Warden Report for Week Ending 3/12/2011 • Review Notice from Ohio Department of Agriculture Regarding Renewal Application for Permit to Operate for Oakshade Dairy LLC • Review Notice from Ohio Department of Commerce Regarding Expiring Liquor Permits in Fulton County • Discuss Daily Log Reports
9:10 AM	<p>NEW BUSINESS:</p> <ul style="list-style-type: none"> • <u>Resolution 2011-257</u> Establish New Fund and Line Items for Ditch Improvement Number 2110-Howard • <u>Resolution 2011-258</u> Advance Back Funds for Various Ditch Projects • <u>Resolution 2011-259</u> Proclaim April “National County Government Month” • <u>Resolution 2011-260</u> Proclaim April “Parents Who Host Lose the Most Month” • <u>Resolution 2011-261</u> Approve Then and Now Purchase Orders and Payments • <u>Resolution 2011-262</u> Approve Purchase Orders and Travel Requests
1:00 PM	Hold Executive Session Pursuant to ORC §121.22(G)(1) To Discuss the Employment of a Public Employee
2:30 PM	ADJOURN
	UPCOMING MEETINGS/EVENTS
3/21/2011	<p>DELAYED SESSION</p> <p>9:15 AM Commissioners Welcome 2011 Overholt Drainage School Students, Jr. Fair Building, Fulton County Fairgrounds</p> <p>10:00 AM View of Ditch Improvement 2113 – Debacker</p> <p>- Session will resume in the Commissioners’ Chambers following the Ditch View</p>
3/24/2011	<p>9:00 AM In Session :</p> <p>9:30 AM Bid Opening – Sale of Neighborhood Stabilization Program Property - 419 N. Fulton Street, Wauseon</p> <p>10:00 AM Public Hearing on Zoning Amendment</p> <p>10:30 AM Lisa Arend and Melissa Andrews – To Present Annual Enterprise Zone and CRA Report</p>