

Description			
Date	3/1/2012	Location	SESSIONROOMFTR
Time	Speaker	Note	
<a href="#">9:01:18 AM</a>	Call Meeting to Order  Pledge of Allegiance  Opening Prayer  Roll Call Attendance		
<a href="#">9:02:29 AM</a>	<b><u>Resolution 2012-177</u></b> Approve Minutes of Regular Session 2/27/2012	Commissioner Barnaby made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.	
<a href="#">9:03:03 AM</a>	<b><u>Resolution 2012-178</u></b> Approve Agenda As Presented or Amended	Commissioner Rupp made the motion and Commissioner Genter seconded the motion. Motion carried unanimously.	
<a href="#">9:03:27 AM</a>	<b><u>Resolution 2012-179</u></b> Authorize Payment of Bills	Commissioner Genter made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.	
<a href="#">9:04:11 AM</a>	Review of communication from the Ohio Department of Development regarding two final grant close outs.		
<a href="#">9:04:49 AM</a>	Discussion on the prevailing wage review for Contract 2008-622 Airport Improvements.	Commissioner Rupp confirmed the need to evaluate the progress for Stantec.	
<a href="#">9:05:32 AM</a>	Review advocacy letter supporting the Area Office on Aging's administration of certain Medicaid waiver		

	programs including PASSPORT.	
<a href="#">9:06:15 AM</a>	<b><u>Resolution 2012-180</u></b> Approve Personnel Action for JFS.	Commissioner Genter made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.
<a href="#">9:07:00 AM</a>	<b><u>Resolution 2012-181</u></b> Designate Representative for Health District Advisory Council.	Commissioner Genter made the motion and Commissioner Rupp seconded the motion. Commissioner Rupp nominated Vice President Barnaby. Motion carried unanimously.
<a href="#">9:08:20 AM</a>	<b><u>Resolution 2012-182</u></b> Approve Change order 1, Amending Contract 2012-47 for NSP Project 2012-03.	Commissioner Genter made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.
<a href="#">9:08:47 AM</a>	<b><u>Resolution 2012-183</u></b> Enter into Contract 2012-50 with Fulton County Common Pleas Court for IV-D Services.	Commissioner Barnaby made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.
<a href="#">9:11:15 AM</a>	<b><u>Resolution 2012-184</u></b> Amend the contract term of the 2011 Indigent Contracts for an additional year.	Commissioner Genter made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.
<a href="#">9:14:29 AM</a>	<b><u>Resolution 2012-185</u></b> Increase and transfer appropriations for airport sewer district.	Commissioner Rupp made the motion and Commissioner Genter seconded the motion. Motion carried unanimously.
<a href="#">9:15:39 AM</a>	<b><u>Resolution 2012-186</u></b> Approve Pay Request No. 1 and Retainage for Village of Lyons W. Morenci Water	Commissioner Barnaby made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.

	Main.	
<a href="#">9:16:01 AM</a>	<b><u>Resolution</u></b> <b><u>2012-187</u></b> Approve Pay Request No. 27	Commissioner Barnaby made the motion and Commissioner Genter seconded the motion. Commissioners Rupp questioned Stantec's contractual obligation. Administrator Hall confirmed the contracts are being reviewed to determine this. Motion carried unanimously.
<a href="#">9:18:11 AM</a>	<b><u>Resolution</u></b> <b><u>2012-188</u></b> Lower and Transfer appropriations for various departments.	Commissioner Barnaby made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.
<a href="#">9:18:46 AM</a>	<b><u>Resolution</u></b> <b><u>2012-189</u></b> Purchase a 2012 Type 1 Ambulance	Commissioner Genter made the motion and Commissioner Rupp seconded the motion. Administrator Hall confirmed the ability to deliver the remount as originally planned, the suggestion from EMS Director Rod Cheney to purchase the additional vehicle this year and forgo the purchase next year. Motion carried unanimously.
<a href="#">9:20:18 AM</a>	<b><u>Resolution</u></b> <b><u>2012-190</u></b> Fulton County Airport Project Close out and quarterly reports.	Commissioner Barnaby made the motion and Commissioner Genter seconded the motion. Motion carried unanimously.
<a href="#">9:20:50 AM</a>	<b><u>Resolution</u></b> <b><u>2012-191</u></b> Approve Then and Now Purchase Orders	Commissioner Barnaby made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.
<a href="#">9:21:08 AM</a>	<b><u>Resolution</u></b> <b><u>2012-192</u></b> Approve Purchase Orders and Travel Requests	Commissioner Rupp made the motion and Commissioner Genter seconded the motion. Motion carried unanimously.
<a href="#">9:21:59 AM</a>	<b><u>Resolution</u></b> <b><u>2012-193</u></b> Approve employment of Tax Draftsman	Commissioner Barnaby made the motion and Commissioner Rupp seconded the motion. Administrator Hall confirms the statue reads the County Engineer has the ability to appoint with the Board of Commissioners' approval. Motion carried unanimously.
<a href="#">9:31:08 AM</a>	<b>Brian Banister, Dog Warden Update</b>	Banister reported that last Friday, a stray killed eight birds. No one has claimed the dog. A few cruelty cases are in the process. The weather change will bring out more strays. Commissioner Genter questioned the amount of licenses purchased by Mary Barker. Banister confirmed 16 licenses were purchased; however, this is an on-going case. The Health Department was notified on the condition of the home. No action by the Health Department at this time. The Village of Swanton has other pending violations. Commissioner Rupp questioned the lighting in the facility. Banister confirmed one light is left on for security. Banister suggested installing a sensor light for the garage

		<p>for security at night. When the garage is opened, no light turns on. Discussion continued on the garage door size. The Commissioners thanked Banister for his report. Commissioner Genter made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.</p>
<p><a href="#">10:01:02 AM</a></p>	<p><b>Rod Creager, Chief Deputy Engineer To File Plans:</b>  · Ditch Improvement 2115 filed for Heer  <u><b>Resolution 2012-195</b></u></p>	<p>Commissioner Genter welcomed Rod Creager. Creager presented the following report for Ditch 2115 Heer:</p> <p>This drainage improvement was initiated through a single county drainage petition filed by Dan Heer and Andy Heer. The petition calls for the cleaning and brush cleaning of an open ditch known as Branch 3a of Bean Creek, located in the Southeast and Southwest Quarters of Section 8, T-7-N, R-5-E in German Township, Fulton County, Ohio.</p> <p>The last drainage improvement of record on Branch 3a of Bean Creek was petitioned by Mr. Clyde Gigax in 1953.</p> <p>A viewing of the proposed project site was conducted by the Board of County Commissioners, Fulton County, on Tuesday May 31, 2011. The board of county commissioners conducted the first public hearing on the improvement on June 13, 2011.</p> <p>The watershed involved is approximately 664 acres. There are a total of forty-six (46) parcels of land within the watershed, including twenty-five (25) parcels in the unincorporated village of Elmira. Ninety-two percent (92%) of the area is agricultural, seven percent (7%) is residential and commercial, and one percent (1%) is rural estate.</p> <p>The primary objective of this improvement is to remove the nuisance brush and accumulated sediment to reestablish an adequate drainage outlet for the Branch 3a watershed. Another objective is to establish an ongoing maintenance program to keep the drainage improvement in good condition throughout its useful life.</p> <p>The problems observed along Branch 3a of Bean Creek are consistent with the problems usually found on open ditches that have not been regularly maintained. Brush was found growing on the channel banks along the upper 2500 feet of the ditch. The extent of the brush varied depending upon the past maintenance efforts of the adjacent landowners. Sediment has accumulated in the bottom of the channel from the upper terminus to just downstream from US 20 Alternate.</p> <p>The proposed work plan for this project will include the removal of the nuisance brush that interferes with channel flow from both banks of Branch 3a of Bean Creek. The work plan will also include the removal of sediment and the leveling of spoils from Br. 3 of Bean Creek channel. One-sided construction techniques will be used where possible and culverts will be evaluated as to their size and elevation.</p> <p>Channel banks will be re-seeded daily as needed during the course of construction and a 15-foot wide berm will be seeded along the top of both channel banks except through</p>

areas of one-sided construction.

Erosion control measures such as the placement of rock channel protecting and temporary seeding has been included in the work plan.

The total estimated cost of the channel cleaning work proposed including contingencies, construction financing, engineering and administrative costs is \$41,110.58.

The final detailed construction estimate was based upon a complete engineering survey and was used to determine the estimated assessment for each parcel. Assessments will be considered at the final hearing on this proposed improvement. Upon completion of the project work, actual assessments will be prorated to reflect the final cost of the work completed.

Assessments for the proposed improvement are based on the benefits received from the improved drainage outlet. The type and quantity of drainage runoff contributed by each parcel was considered. The location of each parcel relative to the location of the work was also given consideration. Parcels receiving direct benefit from specific work items will be directly assessed the cost of those special work items.

It was determined that the benefits derived from the proposed improvement will exceed the project costs over the estimated 20-year useful life of the project.

The ditch will be placed on permanent maintenance to insure that it can be kept clean and free flowing, thus protecting the investment in this proposed improvement. The Ohio Revised Code requires that all drainage improvement projects be placed on a permanent maintenance program. Maintenance activity is limited to the maintenance of the items originally constructed. Maintenance is paid for by periodic ditch maintenance assessments to the parcels in the watershed. The amount of the maintenance assessment is in proportion to the original ditch assessment for each parcel.

The proposed improvement will improve crop yields and property values. However, temporary disruptions to farming operations will occur during construction and any subsequent ditch maintenance activities.

This project work plan is feasible and can be economically completed through the drainage improvement petition process.

Commissioner Genter confirmed his approval of the plans as presented. Commissioner Rupp asked about the area before this ditch. Creager confirmed the area is in the flood plan. Commissioner Rupp made the motion and Commissioner Barnaby seconded the motion. Motion to approve the report and hold the public meeting on May 3rd, 2012 at 10:00am. Motion carried unanimously. Construction costs and a list of proposed assessments are attached.

<p><a href="#">10:26:16 AM</a></p>	<p><b>Rod Creager, Chief Deputy Engineer</b> Ditch Improvement 2113 filed for Debacker <b><u>Resolution 2012-194</u></b></p>	<p>Rod Creager presented his progress on the plans for Ditch 2113. Commissioner Barnaby made the motion to include the extension date of September 27, 2012 at 10:00am and Commissioner Rupp seconded the motion. Motion carried unanimously.</p>
<p><a href="#">10:36:30 AM</a></p>	<p><b>ADJOURN</b></p>	<p>Commissioner Genter made the motion and Commissioner Rupp seconded the motion. Motion carried unanimously.</p>
		<p>Approved:</p> <hr/> <p>Dean A. Genter</p> <hr/> <p>Paul D. Barnaby</p> <hr/> <p>Perry L. Rupp</p> <p>Attest:</p> <hr/> <p>Amy S. Metz-Simon, Acting Clerk</p> <p>A signed copy of the minutes or a recording of the meeting in its entirety can be obtained in the office of the Clerk of the Board, 152 S. Fulton Street, Suite 270, Wauseon, Ohio 43567.</p>

**RESOLUTION 2012-177**

In the Matter of Resolution Approving ) Office of County Commissioners  
Minutes of Regular Session of February 27, 2012 ) Fulton County, Ohio  
) March 1, 2012

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 1, 2012, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Dean Genter  
Paul Barnaby  
Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the resolution herein.

**THEREFORE BE IT RESOLVED**, that after review, the Fulton County Commissioners hereby approve the minutes of Regular Session held February 27, 2012, as presented; and

**BE IT FURTHER RESOLVED**, by the Board of County Commissioners, County of Fulton, State of Ohio that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Dean A. Genter

\_\_\_\_\_  
Dean A. Genter

\_\_\_\_\_  
Dean A. Genter

\_\_\_\_\_  
Paul D. Barnaby

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Paul D. Barnaby

\_\_\_\_\_  
Paul D. Barnaby

\_\_\_\_\_  
Perry L. Rupp

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Perry L. Rupp

\_\_\_\_\_  
Perry L. Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy S. Metz-Simon, Acting Clerk

**RESOLUTION 2012-178**

In the Matter of Resolution to Approve ) Office of County Commissioners  
Agenda as Amended or Presented ) Fulton County, Ohio  
) March 1, 2012

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 1, 2012 at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Dean Genter  
Paul Barnaby  
Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**WHEREAS**, Commission Staff, to the best of its ability, has prepared the agenda for the day, and

**WHEREAS**, the Board of County Commissioners has reviewed said agenda and find it to be satisfactory as presented or as officially amended on the record in open session.

**THEREFORE, BE IT RESOLVED**, that the Board of Fulton County Commissioners hereby approve the agenda as amended or presented for: March 1, 2012; and

**BE IT FURTHER RESOLVED** that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

This resolution was seconded by Commissioner \_\_\_\_\_ and upon calling the roll, the following vote was taken:

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Dean Genter

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Dean Genter

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Dean Genter

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Paul Barnaby

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Paul Barnaby

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Paul Barnaby

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Perry Rupp

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Perry Rupp

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Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy S. Metz-Simon, Acting Clerk



**RESOLUTION 2012-180**

In the Matter of Resolution to Approve ) Office of County Commissioners  
Personnel Action for Department of Job ) Fulton County, Ohio  
And Family Services ) March 1, 2012

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 1, 2012, at the office of said board with the following members present:

Dean Genter  
Paul Barnaby  
Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**WHEREAS**, the Board has received notification that Wm Michael Fosnaugh, Social Services Worker II, for the Department of Job and Family Services, has successfully completed his probationary period and is therefore eligible for an increase in wages of \$0.50 (fifty cents) per hour; and

**THEREFORE BE IT RESOLVED**, the Fulton County Board of Commissioners hereby approve the wage increase in the amount of \$0.50 (fifty cents) per hour for Wm Michael Fosnaugh for the successful completion of his probationary period as indicated hereinabove, effective pay period ending March 10, 2012; and

**BE IT FURTHER RESOLVED**, that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken.

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Dean Genter

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Dean Genter

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Dean Genter

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Paul Barnaby

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Paul Barnaby

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Paul Barnaby

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Perry Rupp

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Perry Rupp

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Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy S. Metz-Simon, Acting Clerk

Copy to: DJFS; Payroll; file

**RESOLUTION 2012-181**

In the Matter of Resolution to Designate Official ) Office of County Commissioners  
Representative and Alternate for the Purpose of ) Fulton County, Ohio  
Voting at Annual Health District Advisory Council. ) March 1, 2012

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 1, 2012 at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Paul Barnaby  
Dean Genter  
Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**WHEREAS**, Ohio Revised Code §3709 establishes a Health District Advisory Council to appoint members to the Board of Health and District Licensing Council, to receive and consider the annual report, and to make recommendations to the Board of Health; and

**WHEREAS**, the Fulton County Health District Advisory Council is comprised of the President of the Board of County Commissioners, the Chief Executive of each municipal corporation, and the chairman of the Board of each Township, or their alternate; and

**WHEREAS**, the Fulton County Health Department has issued a letter to the Fulton County Board of Commissioners requesting the Board President, or an alternative, attend the annual Health District Advisory Council Meeting; and

**NOW THEREFORE BE IT RESOLVED** that Dean Genter, President of the Fulton County Board of Commissioners is hereby designated as the Official Voting Representative of the Fulton County Board of Commissioners to attend the 2012 Annual Health District Advisory Meeting on March 26, 2012; and

**BE IT FURTHER RESOLVED** that \_\_\_\_\_, of the Fulton County Board of Commissioners is hereby designated as the Alternate Voting Representative of the Fulton County Board of Commissioners; and

**BE IT FURTHER RESOLVED** that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

This resolution was seconded by Commissioner \_\_\_\_\_ and upon calling the roll, the following vote was taken:

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Paul Barnaby

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Paul Barnaby

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Paul Barnaby

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Dean Genter

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Dean Genter

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Dean Genter

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Perry Rupp

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Perry Rupp

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Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy S. Metz-Simon, Acting Clerk

Cc: Health Department

**RESOLUTION 2012-182**

In the Matter of Resolution to Approve Change ) Office of County Commissioners  
Order (1), Amending Contract 2012-47 for ) Fulton County, Ohio  
Asbestos Abatement for NSP Project 2012-03 ) March 1, 2012  
located at 218 Union Street, Defiance, Ohio. )

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 1, 2012, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Dean Genter  
Paul Barnaby  
Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**WHEREAS**, a change order request (1) has been submitted for a net INCREASE to **Contract 2012-47** with H&H Environmental for additional services under said Contract for the NSP Project 2012-03 in the amount of \$1,000; and

**WHEREAS**, the program administrator Maumee Valley Planning Organization has reviewed the change order and has recommended the approval of the change order; and

**THEREFORE BE IT RESOLVED**, that the Fulton County Board of Commissioners hereby approve change order (1) as requested to **INCREASE Contract 2012-47** as submitted in the amount of \$1,000; and

**BE IT FURTHER RESOLVED** that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

<b>Voting Aye thereon:</b>	<b>Voting Nay thereon:</b>	<b>Abstain:</b>
_____ Paul Barnaby	_____ Paul Barnaby	_____ Paul Barnaby
_____ Dean Genter	_____ Dean Genter	_____ Dean Genter
_____ Perry Rupp	_____ Perry Rupp	_____ Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy S. Metz-Simon, Acting Clerk

cc: Regional Planning, MVPO, Project File

**RESOLUTION 2012-183**

In the Matter of Resolution to Enter Into ) Office of County Commissioners  
**Contract 2012-50** with Fulton County ) Fulton County, Ohio  
Common Pleas Court for IV-D Services ) March 1, 2012  
on Behalf of the Department of Job and )  
Family Services )

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, March 1, 2012, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Dean Genter  
Paul Barnaby  
Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**WHEREAS**, pursuant to Title IV-D of the Social Security Act, Parts 302, 303, and 304 of Title 45 of the Code of Federal Regulations (CFR); ORC §3125.13 to §3125.17; and Rule 5101:12-1-80.4, and its supplemental rules of the Ohio Administrative Code, the Board is authorized to enter into IV-D Services on behalf of the Department of Job and Family Services for the effective administration of the Support Enforcement Program.

**THEREFORE, BE IT RESOLVED**, that the Fulton County Board of Commissioners, on behalf of the Fulton County Department of Job and Family Services, hereby enter into the following:

**Contract 2012-050** with the Fulton County Common Pleas Court in the amount of \$7,444.09

**BE IT FURTHER RESOLVED**, the effective dates of the contracts hereinabove are from January 1, 2012 through December 31, 2012. Any amendments to said contracts shall be amended by formal proceedings; and

**BE IT FURTHER RESOLVED**, that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

<b>Voting Aye thereon:</b>	<b>Voting Nay thereon:</b>	<b>Abstain:</b>
_____ Paul Barnaby	_____ Paul Barnaby	_____ Paul Barnaby
_____ Dean Genter	_____ Dean Genter	_____ Dean Genter
_____ Perry Rupp	_____ Perry Rupp	_____ Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy S. Metz-Simon, Acting Clerk

Copy to: Contract File, DJFS; journal

**RESOLUTION 2012 –186**

In the Matter of Resolution to Approve                    )                   Office of County Commissioners  
Pay Request No. 1 and Retainage for                    )                   Fulton County, Ohio  
Village of Lyons W. Morenci Water Main                )                   March 1, 2012

The Board of County Commissioners of Fulton County, Ohio, met in regular session pursuant to notice, on March 1, 2012, at 152 S. Fulton St., Wauseon, Ohio

Commissioner Dean Genter, Commissioner Paul Barnaby and Commissioner Perry Rupp.

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**WHEREAS**, PHC, Inc. has submitted a request for Payment No. 1, Contract 2011-142 for the Village of Lyons West Morenci Water Main Replacement Project n the amount of \$67,351.06 and for retainage in the amount of \$3,579.44; and

**WHEREAS**, the Project Engineer (Stantec Consulting Services, Inc.) has recommended the approval of Pay Request No. 1 and retainage.

**THEREFORE BE IT RESOLVED**, that Pay Request No. 1 to PHC, Inc. in the amount of \$67,351.06 and for retainage in the amount of \$3,579.44 be approved.

**BE IT FURTHER RESOLVED**, that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_seconded the resolution and upon calling the roll, the following vote was taken:

<b>Voting Aye thereon:</b>	<b>Voting Nay thereon:</b>	<b>Abstain:</b>
_____ Dean Genter	_____ Dean Genter	_____ Dean Genter
_____ Paul Barnaby	_____ Paul Barnaby	_____ Paul Barnaby
_____ Perry Rupp	_____ Perry Rupp	_____ Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_

Amy S. Metz-Simon, Acting Clerk

Cc: Regional Planning

**RESOLUTION 2012-187**

In the Matter of Resolution to Authorize Board ) Office of County Commissioners  
President to Execute FAA Reimbursement ) Fulton County, Ohio  
Request for FY08 (#27) for Fulton County Airport ) March 1, 2012  
Projects )

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 1, 2012, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Commissioners Paul Barnaby, Dean Genter, and Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**WHEREAS**, Stantec Consulting Services, Inc. has presented the Board with FAA Reimbursement Request No. 27 in the amount of \$6,351.00 for execution by the Board President for FY2008 Airport Projects and for forwarding to the Federal Aviation Administration for processing; and

**THEREFORE BE IT RESOLVED**, that after review of said request, the Fulton County Board of Commissioners hereby authorize the Board President to execute the FAA Reimbursement Request No. 27 for the Fulton County Airport FY 2008 Projects as presented in the amount of \$6,351.00; and

**BE IT FURTHER RESOLVED** that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Paul Barnaby

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Paul Barnaby

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Paul Barnaby

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Dean Genter

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Dean Genter

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Dean Genter

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Perry Rupp

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Perry Rupp

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Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy S. Metz-Simon, Acting Clerk

CC: FAA; Stantec; File; Journal

**RESOLUTION 2012-190**

In the Matter of Resolution To Authorize ) Office of County Commissioners  
Board President to Execute FAA Quarterly ) Fulton County, Ohio  
Progress Report for FY08 & FY09 Airport ) March 1, 2012  
Projects )

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 1, 2012 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Dean Genter  
Paul Barnaby  
Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**WHEREAS**, Stantec Consulting Services, has submitted the Federal 4<sup>th</sup>, 1<sup>st</sup>, and 2<sup>nd</sup> Quarter FAA Quarterly Progress Reports and the Project Close-Out Report for the FY08 & FY09 Fulton County Airport Projects to the Fulton County Commissioners for review and execution thereof; and

**THEREFORE BE IT RESOLVED**, said reports have been reviewed and the Fulton County Board of Commissioners hereby authorize the Board President to execute the 4<sup>th</sup>, 1<sup>st</sup>, and 2<sup>nd</sup> Quarter FAA Quarterly Progress Reports and the Project Close-Out Report for the FY08 & FY09 Fulton County Airport Projects as presented and attached hereto; and

**BE IT FURTHER RESOLVED**, that it is found and determined that all formal actions of this board of County commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken.

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Paul Barnaby

\_\_\_\_\_  
Paul Barnaby

\_\_\_\_\_  
Paul Barnaby

\_\_\_\_\_  
Dean Genter

\_\_\_\_\_  
Dean Genter

\_\_\_\_\_  
Dean Genter

\_\_\_\_\_  
Perry Rupp

\_\_\_\_\_  
Perry Rupp

\_\_\_\_\_  
Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy S. Metz-Simon, Acting Clerk

CC: FAA; Stantec; Journal; FAA Binder

**RESOLUTION 2012-191**

In the Matter of Resolution to Approve ) Office of County Commissioners,  
 Then and Now Purchase Orders and Payments ) Fulton County, Ohio  
 ) March 1, 2012

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 1, 2012, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Dean Genter  
 Paul Barnaby  
 Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**WHEREAS**, the Fulton County Auditor has certified the following listed Then and Now purchase orders and payments:

<b>PO Number</b>	<b>VENDOR #</b>	<b>PO Date</b>	<b>Amount</b>
2012000873	LEXIS60	02-09-2012	1,836.00
2012000877	PLATI70	02-13-2012	5,532.00
2012000890	SHAWS50	02-16-2012	3,000.00
2012000905	MANAT50	02-21-2012	900.00
2012000908	NICKK50	02-21-2012	22,135.00
2012000912	FULTO58	02-23-2012	650.00
2012000913	CORRP50	02-23-2012	1,420.00
			\$ 35,473.00

**WHEREAS**, it is certified that both at the time that the contract or order was made (“then”), and at the time that the County Auditor is completing the certification (“now”), that sufficient funds were available or in the process of collection, to the credit of the proper fund, properly appropriated and free from any previous encumbrance; and

**WHEREAS**, pursuant to Ohio Revised Code §5705.41(D)(1), these purchases must be approved by resolution of the Board of Commissioners; and

**THEREFORE BE IT RESOLVED**, the Board of Commissioners hereby approve the Then and Now Purchase Orders as certified by the County Auditor; and

**BE IT FURTHER RESOLVED**, by the Board of County Commissioners, County of Fulton, State of Ohio that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

<b>Voting Aye thereon:</b>	<b>Voting Nay thereon:</b>	<b>Abstain:</b>
_____	_____	_____
Dean Genter	Dean Genter	Dean Genter
_____	_____	_____
Paul Barnaby	Paul Barnaby	Paul Barnaby
_____	_____	_____
Perry Rupp	Perry Rupp	Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
 FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_

cc: Auditor

Amy S. Metz-Simon, Acting Clerk

**RESOLUTION 2012-192**

In the Matter of Resolution Approving ) Office of County Commissioners,  
Purchase Orders and Travel Requests ) Fulton County, Ohio  
) March 1, 2012

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 1, 2012, at 152 South Fulton Street, Wauseon, Ohio, with all members present:

Dean Genter  
Paul Barnaby  
Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**BE IT RESOLVED** , that the Fulton County Commissioners will sign a Purchase Order computer edit list prepared by the Fulton County Auditor, in addition to signing each individual purchase order, if necessary. Said Purchase Order Edit List will be on file in the Fulton County Commissioners Office in lieu of being journalized, and;

**BE IT FURTHER RESOLVED**, that the Board of Commissioners approve travel requests as submitted, and;

**BE IT FURTHER RESOLVED** that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Dean Genter

\_\_\_\_\_  
Dean Genter

\_\_\_\_\_  
Dean Genter

\_\_\_\_\_  
Paul Barnaby

\_\_\_\_\_  
Paul Barnaby

\_\_\_\_\_  
Paul Barnaby

\_\_\_\_\_  
Perry Rupp

\_\_\_\_\_  
Perry Rupp

\_\_\_\_\_  
Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy S. Metz-Simon, Acting Clerk

Copy To: File

**RESOLUTION 2012-193**

In the Matter of Resolution to Approve ) Office County Commissioners  
Employment for Jerry Enyert as ) Fulton County, Ohio  
the Fulton County Tax Draftsman ) March 1, 2012

The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on March 1, 2012, at 152 South Fulton Street, Wauseon, Ohio, with the following members present:

Paul Barnaby  
Dean Genter  
Perry Rupp

Commissioner \_\_\_\_\_ moved for the adoption of the following resolution:

**WHEREAS,** pursuant to the ORC §5713.10, the county engineer shall appoint the necessary tax draftsmen and fix the salary thereof, subject to the approval of the board of county commissioners; and

**WHEREAS,** the Board of Fulton County Commissioners are in accord with said appointment;

**THEREFORE BE IT RESOLVED,** that the Fulton County Commissioners hereby approve the appointment of Jerry Enyert to fill the Tax Draftsman position for the Fulton County Engineer.

**BE IT FURTHER RESOLVED,** that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and upon calling the roll, the following vote was taken:

<b>Voting Aye thereon:</b>	<b>Voting Nay thereon:</b>	<b>Abstain:</b>
_____ Paul Barnaby	_____ Paul Barnaby	_____ Paul Barnaby
_____ Dean Genter	_____ Dean Genter	_____ Dean Genter
_____ Perry Rupp	_____ Perry Rupp	_____ Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy S. Metz-Simon, Acting Clerk

RESOLUTION 2012-195

COMMISSIONERS' ORDER APPROVING CONTRACTS AND FINAL ASSESSMENTS AND ESTABLISHING DITCH MAINTENANCE

Revised Code, Sec. 6131.43

In the Matter of the Single ) Office of County Commissioners,
County Ditch No. 2115 Petitioned ) Fulton County, Ohio
for by Dan Heer & Andy Heer. ) March 1, 2012

The Board of County Commissioners of Fulton County, Ohio met in regular session on the March 1st, 2012 at the office of said board with the following members present:

Dean Genter
Paul Barnaby
Perry Rupp

Commissioner \_\_\_\_\_ moved the adoption of the following Resolution:

WHEREAS, the County Engineer has filed with this Board the final costs for Ditch Improvement 2115 as petitioned for by Dan Heer and Andy Heer; and

THEREFORE BE IT FURTHER RESOLVED, that the assessments so provided, including the cost of location, engineering, compensation, damages, and contingency and the assessment for maintenance of one year are hereby levied upon each parcel of land, each public corporation and each department, office, or institution of the State, as stated in the schedules as of the date of this order; and

BE IT FURTHER RESOLVED, That the County Auditor is hereby directed to immediately place the assessments so levied upon the Duplicates of the County, making and furnishing the Treasurer of said County a special Duplicate with the assessments arranged thereon in semi-annual installments for five (5) years; and that any assessments or assessment balances of less than \$25 shall be paid in full and may not be paid semi-annually; and

WHEREAS, §6137.02 of the Ohio Revised Code provides that the Board of County Commissioners of each county shall establish and maintain a fund within each county for the repair, upkeep and permanent maintenance of each improvement constructed under Chapter 6131; therefore

BE IT FURTHER RESOLVED, That the County Auditor is hereby directed to immediately establish and maintain a Ditch Maintenance Fund for Ditch No. 2115; and

BE IT FURTHER RESOLVED, That Ditch No. 2115 be hereby placed on Permanent Ditch Maintenance under section 6137 of the Revised Code.

BE IT FURTHER RESOLVED, that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner \_\_\_\_\_ seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

Table with 3 columns: Voting Aye thereon, Voting Nay thereon, Abstain. Rows for Dean Genter, Paul Barnaby, and Perry Rupp.

BOARD OF COUNTY COMMISSIONERS
FULTON COUNTY, OHIO

Attest: \_\_\_\_\_
Amy S. Metz-Simon, Acting Clerk

CC: Rod Creager
Ditch 2115 File
Auditor (2)

Engineer's Report  
Ditch Improvement No. 2115  
Branch 3a of Bean Creek  
Petitioned for by Dan Heer and Andy Herr  
March 1, 2011

This drainage improvement was initiated through a single county drainage petition filed by Dan Heer and Andy Heer. The petition calls for the cleaning and brush cleaning of an open ditch known as Branch 3a of Bean Creek, located in the Southeast and Southwest Quarters of Section 8, T-7-N, R-5-E in German Township, Fulton County, Ohio.

The last drainage improvement of record on Branch 3a of Bean Creek was petitioned by Mr. Clyde Gigax in 1953.

A viewing of the proposed project site was conducted by the Board of County Commissioners, Fulton County, on Tuesday May 31, 2011. The board of county commissioners conducted the first public hearing on the improvement on June 13, 2011.

The watershed involved is approximately 664 acres. There are a total of forty-six (46) parcels of land within the watershed, including twenty-five (25) parcels in the unincorporated village of Elmira. Ninety-two percent (92%) of the area is agricultural, seven percent (7%) is residential and commercial, and one percent (1%) is rural estate.

The primary objective of this improvement is to remove the nuisance brush and accumulated sediment to reestablish an adequate drainage outlet for the Branch 3a watershed. Another objective is to establish an ongoing maintenance program to keep the drainage improvement in good condition throughout its useful life.

The problems observed along Branch 3a of Bean Creek are consistent with the problems usually found on open ditches that have not been regularly maintained. Brush was found growing on the channel banks along the upper 2500 feet of the ditch. The extent of the brush varied depending upon the past maintenance efforts of the adjacent landowners. Sediment has accumulated in the bottom of the channel from the upper terminus to just downstream from US 20 Alternate.

The proposed work plan for this project will include the removal of the nuisance brush that interferes with channel flow from both banks of Branch 3a of Bean Creek. The work plan will also include the removal of sediment and the leveling of spoils from Br. 3 of Bean Creek channel. One-sided construction techniques will be used where possible and culverts will be evaluated as to their size and elevation.

Channel banks will be re-seeded daily as needed during the course of construction and a 15-foot wide berm will be seeded along the top of both channel banks except through areas of one-sided construction.

Erosion control measures such as the placement of rock channel protecting and temporary seeding has been included in the work plan.

The total estimated cost of the channel cleaning work proposed including contingencies, construction financing, engineering and administrative costs is \$41,110.58.

The final detailed construction estimate was based upon a complete engineering survey and was used to determine the estimated assessment for each parcel. Assessments will be considered at the final hearing on this proposed improvement. Upon completion of the project work, actual assessments will be prorated to reflect the final cost of the work completed.

Assessments for the proposed improvement are based on the benefits received from the improved drainage outlet. The type and quantity of drainage runoff contributed by each parcel was considered. The location of each parcel relative to the location of the work was also given consideration. Parcels receiving direct benefit from specific work items will be directly assessed the cost of those special work items.

It was determined that the benefits derived from the proposed improvement will exceed the project costs over the estimated 20-year useful life of the project.

The ditch will be placed on permanent maintenance to insure that it can be kept clean and free flowing, thus protecting the investment in this proposed improvement. The Ohio Revised Code requires that all drainage improvement projects be placed on a permanent maintenance program. Maintenance activity is limited to the maintenance of the items originally constructed. Maintenance is paid for by periodic ditch maintenance assessments to the parcels in the watershed. The amount of the maintenance assessment is in proportion to the original ditch assessment for each parcel.

The proposed improvement will improve crop yields and property values. However, temporary disruptions to farming operations will occur during construction and any subsequent ditch maintenance activities.

This project work plan is feasible and can be economically completed through the drainage improvement petition process.

**OFFICE OF THE FULTON COUNTY ENGINEER**

Frank T. Onweller, P.E., P.S.  
County Engineer

Rod Creager, P.E., P.S.  
Chief Deputy Engineer

9120 Co. Rd. 14  
Wauseon, OH 43567-9669  
Telephone: 419-335-3816 Fax: 419-335-1091

**ENGINEER'S ESTIMATE**  
**PROJECT: DITCH NO. 2115 - BRANCH 3a BEAN CREEK**  
**DATE: March 1, 2012**

REF. NO.	ITEM NO.	QUANTITY	UNITS	DESCRIPTION	UNIT PRICE	ESTIMATED COST
<b>OPEN DITCH</b>						
1	203	5,215	L.F.	Channel Excavation including culvert cleaning .....	\$ 1.25	\$ 6,518.75
2	203	5,215	L.F.	Spoil Leveling .....	\$ 0.50	\$ 2,607.50
3	601	242	Tons	Rock Channel Protection .....	\$ 35.00	\$ 8,470.00
4	603	20	L.F.	24-Inch Conduit; Type D, 707.33 .....	\$ 30.00	\$ 600.00
5	659	425	Lbs.	Seeding Banks .....	\$ 3.00	\$ 1,275.00
6	659	1.1	Ac.	Repair and Reseed Existing Filter Strips .....	\$ 150.00	\$ 165.00
<b>OPEN DITCH TOTAL .....</b>						<b>\$ 19,636.25</b>
<b>INCIDENTALS</b>						
17	103	1	Lump	Premium for Contract & Maint. Bond .....	\$ 302.99	\$ 302.99
18	614	1	Lump	Maintaining Traffic .....	\$ 500.00	\$ 500.00
<b>INCIDENTALS TOTAL .....</b>						<b>\$ 802.99</b>
<b>SPECIALS</b>						
7	201	0.74	Ac.	Brush Removal; Type 1, Bank Mowing .....	\$ 2,000.00	\$ 1,480.00
8	201	0.30	Ac.	Brush Removal; Type 2, Moderate Brush .....	\$ 3,000.00	\$ 900.00
9	201	0.14	Ac.	Brush Removal; Type 3, Heavy Brush .....	\$ 3,500.00	\$ 490.00
10	202	15	L.F.	Pipe Removed (Smucker 14+01; Steel Tank) .....	\$ 6.70	\$ 100.50
11	202	16	L.F.	Pipe Removed for Reuse (Hackett 32+90; 60" RCP) .....	\$ 8.00	\$ 128.00
12	601	21	Tons	Rock Chute; Smucker, 18+20 Lt. ....	\$ 35.00	\$ 735.00
13	601	14	Tons	Rock Chute; Hackett, 24+87 Rt. ....	\$ 35.00	\$ 490.00
14	603	33	L.F.	60-Inch Culvert 14+00, Type D; 707.33 or 706.02 .....	\$ 138.10	\$ 4,557.30
15	603	16	L.F.	60-Inch Culvert 32+90, Reset RCP Removed for reuse .....	\$ 60.00	\$ 960.00
16	659	2.74	Ac.	Seeding Berms (15 feet) .....	\$ 300.00	\$ 822.00
<b>TOTAL SPECIALS .....</b>						<b>\$ 10,662.80</b>
<b>CONSTRUCTION TOTAL .....</b>						<b>\$ 31,102.04</b>
Construction Contingencies .....						\$ 500.00
Construction financing at 7% .....						\$ 2,212.14
Engineer's Costs .....						\$ 3,987.00
Clerk's Costs plus Bond Counsel .....						\$ 3,100.00
<b>PROJECT TOTAL.....</b>						<b>\$ 40,901.18</b>
Ditch Maintenance (1% of construction cost less specials) .....						\$ 209.39
<b>GRAND TOTAL .....</b>						<b>\$ 41,110.58</b>

**SUMMARY OF SPECIALS**

**SMUCKER SPECIALS**

7	201	0.74	Ac.	Brush Removal; Type 1, Bank Mowing .....	\$ 2,000.00	\$ 1,480.00
10	202	15	L.F.	Pipe Removed (Smucker 14+01; Steel Tank) .....	\$ 6.70	\$ 100.50
12	601	21	Tons	Rock Chute; Smucker, 18+20 Lt. ....	\$ 35.00	\$ 735.00
14	603	33	L.F.	60-Inch Culvert 14+00, Type D; 707.33 or 706.02 .....	\$ 138.10	\$ 4,557.30
16	659	0.86	Ac.	Seeding Berms (15 feet) .....	\$ 300.00	\$ 258.00
						<u>\$ 7,130.80</u>

**HACKETT SPECIALS**

9	201	0.14	Ac.	Brush Removal; Type 3, Heavy Brush .....	\$ 3,500.00	\$ 490.00
11	202	16	L.F.	Pipe Removed for Reuse (Hackett 32+90; 60" RCP) .....	\$ 8.00	\$ 128.00
13	601	14	Tons	Rock Chute; Hackett, 24+87 Rt. ....	\$ 35.00	\$ 490.00
15	603	16	L.F.	60-Inch Culvert 32+90, Reset RCP Removed for reuse .....	\$ 60.00	\$ 960.00
16	659	1.38	Ac.	Seeding Berms (15 feet) .....	\$ 300.00	\$ 414.00
						<u>\$ 2,482.00</u>

**MILLER SPECIALS**

8	201	0.30	Ac.	Brush Removal; Type 2, Moderate Brush .....	\$ 3,000.00	\$ 900.00
16	659	0.50	Ac.	Seeding Berms (15 feet) .....	\$ 300.00	\$ 150.00
						<u>\$ 1,050.00</u>

**TOTAL ALL SPECIALS .....** \$ 10,662.80

IG WYSE LLC	5E-7N-9	JOHN GIGAX ADDITION LOT 1-2 & 20	1.000	1.000	90%	\$ 3,940.00	\$ 3,546.00	\$ 85.12	\$ -	\$ 16.21	\$ 12.60	\$ 113.93	\$ 113.93	\$ 0.85	\$ 114.78	\$ 5.96
IESER PETER L	5E-7N-9	JOHN GIGAX ADDITION LOT 3	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
IESER PETER L	5E-7N-9	JOHN GIGAX ADDITION LOT 4	0.198	0.198	90%	\$ 780.12	\$ 702.11	\$ 16.85	\$ -	\$ 3.21	\$ 2.50	\$ 22.56	\$ 113.93	\$ 0.17	\$ 22.73	\$ 1.18
IESER PETER L	5E-7N-9	JOHN GIGAX ADDITION LOT 5	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
IESER PETER L	5E-7N-9	JOHN GIGAX ADD LOT 7	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
IESER PETER L	5E-7N-9	JOHN GIGAX ADD LOT 6	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
FZIGER DAVID II	5E-7N-9	JOHN GIGAX ADDITION LOT 8	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
DOOKS JOHN L	5E-7N-9	JOHN GIGAX ADDITION LOT 9	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
RKHOLDER EDWARD E & RACHELL	5E-7N-9	JOHN GIGAX ADDITION LOT 10 & 11	0.400	0.400	90%	\$ 1,576.00	\$ 1,418.40	\$ 34.05	\$ -	\$ 6.48	\$ 5.04	\$ 45.57	\$ 113.93	\$ 0.34	\$ 45.91	\$ 2.38
USE TRAVIS & NOFZINGER TIFFANY	5E-7N-9	JOHN GIGAX ADDITION LOT 12	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
ONSON MARK A & LAURA A	5E-7N-9	JOHN GIGAX ADDITION LOT 13	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
IESER JOAN M (LE)	5E-7N-9	JOHN GIGAX ADDITION LOT 21 N 20FT	0.070	0.070	90%	\$ 275.80	\$ 248.22	\$ 5.96	\$ -	\$ 1.13	\$ 0.88	\$ 7.97	\$ 113.93	\$ 0.06	\$ 8.03	\$ 0.42
IESER JOAN M (LE)	5E-7N-9	JOHN GIGAX ADDITION LOT 21 S 40FT & LOT 22 E	0.470	0.470	90%	\$ 1,851.80	\$ 1,666.62	\$ 40.01	\$ -	\$ 7.62	\$ 5.92	\$ 53.55	\$ 113.93	\$ 0.40	\$ 53.95	\$ 2.80
IESER JOAN M ETAL	5E-7N-9	JOHN GIGAX ADDITION LOT 24 TO 30 INCL 1.40	1.400	1.400	90%	\$ 5,516.00	\$ 4,964.40	\$ 119.17	\$ -	\$ 22.69	\$ 17.64	\$ 159.50	\$ 113.93	\$ 1.19	\$ 160.69	\$ 8.34
ONSON MARK A & LAURA A	5E-7N-9	JOHN GIGAX ADDITION LOT 31	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
USE TRAVIS & NOFZINGER TIFFANY	5E-7N-9	JOHN GIGAX ADDITION LOT 35	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
IESER JOAN M ETAL	5E-7N-9	JOHN GIGAX ADDITION LOT 39 .20A	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
CK THOMAS D & JAMIE S	5E-7N-8	E 5/8 NW 95.73A	95.730	40.730	47%	\$ 80,238.10	\$ 37,511.31	\$ 900.43	\$ -	\$ 171.45	\$ 133.31	\$ 1,205.18	\$ 29.59	\$ 9.00	\$ 1,214.18	\$ 63.03
LER RICHARD J (LE)	5E-7N-8	E 1/2 NE EX PAR & NE COR SE EX SE 74.26 A	74.260	64.180	67%	\$ 126,395.20	\$ 84,052.81	\$ 2,017.61	\$ -	\$ 384.17	\$ 298.70	\$ 2,700.48	\$ 42.09	\$ 20.18	\$ 2,720.66	\$ 141.23
LENTINE JASON A & MELISSA	5E-7N-8	S 470.88' N 1847.21' E 283' E 1/2 NE 2.84 AC	2.840	2.840	85%	\$ 7,564.80	\$ 6,430.08	\$ 154.35	\$ -	\$ 29.39	\$ 22.85	\$ 206.59	\$ 72.74	\$ 1.54	\$ 208.13	\$ 10.80
LER RICHARD J (LE)	5E-7N-8	NE SE EX NE COR & SE COR 34.70 AC	34.700	34.700	95%	\$ 68,359.00	\$ 64,941.05	\$ 1,558.85	\$ 1,050.00	\$ 296.82	\$ 230.78	\$ 3,136.45	\$ 90.39	\$ 15.59	\$ 3,152.04	\$ 182.62
ETTGER TYLER S & FRUCHEY JAMI	5E-7N-8	S 130 E 215 NE SE 0.84 AC	0.840	0.840	90%	\$ 2,521.60	\$ 2,269.44	\$ 54.48	\$ -	\$ 10.37	\$ 8.07	\$ 72.91	\$ 113.93	\$ 0.54	\$ 73.46	\$ 3.81
ER ANDREW	5E-7N-8	PT NE SE .50A	0.500	0.500	90%	\$ 1,970.00	\$ 1,773.00	\$ 42.56	\$ -	\$ 8.10	\$ 6.30	\$ 56.96	\$ 113.93	\$ 0.43	\$ 57.39	\$ 2.98
ER ANDREW W	5E-7N-8	PT NE SE .32A	0.320	0.320	90%	\$ 1,260.80	\$ 1,134.72	\$ 27.24	\$ -	\$ 5.19	\$ 4.03	\$ 36.46	\$ 113.93	\$ 0.27	\$ 36.73	\$ 1.91
ER DANIEL E	5E-7N-8	PT NE SE 2.75 A	3.301	3.301	100%	\$ 13,005.94	\$ 13,005.94	\$ 312.20	\$ -	\$ 59.44	\$ 46.22	\$ 417.86	\$ 126.59	\$ 3.12	\$ 420.98	\$ 21.85
ER DANIEL	5E-7N-8	PT NE SE .33A	0.330	0.330	95%	\$ 1,300.20	\$ 1,235.19	\$ 29.65	\$ -	\$ 5.65	\$ 4.39	\$ 39.68	\$ 120.26	\$ 0.30	\$ 39.98	\$ 2.08
ER DANIEL	5E-7N-8	PT NE SE .44A	0.440	0.440	95%	\$ 866.80	\$ 823.46	\$ 19.77	\$ -	\$ 3.76	\$ 2.93	\$ 26.46	\$ 60.33	\$ 0.20	\$ 26.65	\$ 1.38
LER RICHARD J (LE)	5E-7N-8	SE SE EX LOTS & SE 3.182 AC EX RW 28.173 A	28.173	10.000	77%	\$ 19,780.00	\$ 15,070.50	\$ 361.75	\$ -	\$ 68.88	\$ 53.56	\$ 484.19	\$ 48.42	\$ 3.62	\$ 487.81	\$ 25.32
CKETT OSCAR S & EVE G	5E-7N-8	SW N OF US 20A EX PARS 97.057 AC	97.057	79.000	50%	\$ 154,448.00	\$ 77,224.00	\$ 1,853.69	\$ 2,482.00	\$ 352.96	\$ 274.43	\$ 4,963.09	\$ 62.82	\$ 18.54	\$ 4,981.62	\$ 303.50
DRIGUEZ MELINDA A	5E-7N-8	IRREG PAR S OF US 20A SW EX PARS 32.182 /	32.182	10.000	10%	\$ 18,596.80	\$ 1,859.68	\$ 44.64	\$ -	\$ 8.50	\$ 6.61	\$ 59.75	\$ 5.97	\$ 0.45	\$ 60.19	\$ 3.12
'SE SUSAN K TRUSTEE	5E-7N-8	W1/2 NE EX RR & PAR. 71.88A	71.990	67.000	67%	\$ 129,035.00	\$ 85,808.28	\$ 2,059.75	\$ -	\$ 392.19	\$ 304.94	\$ 2,756.88	\$ 41.15	\$ 20.60	\$ 2,777.48	\$ 144.18
UCKER JEFFERSON L	5E-7N-8	W1/2 SE 80.00A	80.000	40.000	77%	\$ 76,436.00	\$ 58,855.72	\$ 1,412.78	\$ 7,130.80	\$ 269.00	\$ 209.16	\$ 9,021.74	\$ 225.54	\$ 14.13	\$ 9,035.87	\$ 598.05
PP STEVEN K & CHRISTINA J TRUS'	5E-7N-9	E1/2 SW 73.57A	73.570	28.570	55%	\$ 56,282.90	\$ 30,955.60	\$ 743.06	\$ -	\$ 141.48	\$ 110.01	\$ 994.55	\$ 34.81	\$ 7.43	\$ 1,001.99	\$ 52.01
PP THOMAS R	5E-7N-9	N 5/8 NW 100.00A	100.000	100.000	55%	\$ 199,955.00	\$ 109,975.25	\$ 2,639.86	\$ -	\$ 502.65	\$ 390.82	\$ 3,533.33	\$ 35.33	\$ 26.40	\$ 3,559.73	\$ 184.79
IG WYSE LLC	5E-7N-8	PT W1/2 SW .51A	0.510	0.510	80%	\$ 2,009.40	\$ 1,607.52	\$ 98.59	\$ -	\$ 7.35	\$ 5.71	\$ 51.65	\$ 101.27	\$ 0.39	\$ 52.03	\$ 2.70
PP STEVEN K & CHRISTINA J TRUS'	5E-7N-9	S 3/4 SE NW 30.00A	30.000	30.000	65%	\$ 59,100.00	\$ 38,415.00	\$ 922.12	\$ -	\$ 175.58	\$ 136.52	\$ 1,234.21	\$ 41.14	\$ 9.22	\$ 1,243.43	\$ 64.55
IESER JOAN M ETAL	5E-7N-9	S3/4 SW NW 30.00A	30.000	30.000	75%	\$ 56,097.72	\$ 42,073.29	\$ 1,009.93	\$ -	\$ 192.30	\$ 149.52	\$ 1,351.75	\$ 45.06	\$ 10.10	\$ 1,361.85	\$ 70.70
ORRER GERALD & SANDRA J	5E-7N-9	W1/2 NE 80.00A	80.000	65.000	55%	\$ 108,350.00	\$ 59,592.50	\$ 1,430.46	\$ -	\$ 272.37	\$ 211.78	\$ 1,814.61	\$ 34.81	\$ 14.30	\$ 1,928.92	\$ 100.13
PP STEVEN K & CHRISTINA J TRUS'	5E-7N-9	W1/2 SE EX. PAR. 71.78A	71.780	15.000	50%	\$ 29,550.00	\$ 14,775.00	\$ 354.66	\$ -	\$ 67.53	\$ 52.51	\$ 474.70	\$ 31.65	\$ 3.55	\$ 478.24	\$ 24.83
IESER JOAN M ETAL	5E-7N-9	W1/2 SW EX RD RW 69.878 AC	69.878	18.850	75%	\$ 37,134.50	\$ 27,850.88	\$ 668.54	\$ -	\$ 127.29	\$ 98.97	\$ 894.80	\$ 47.47	\$ 6.69	\$ 901.49	\$ 46.80
IRTHWESTERN OHIO RAILS TO TRA	5E-7N-8	NE 6.81 AC. & SE .82 AC. & NW 6.12 AC (ABANDD)	12.750	8.000	67%	\$ 31,520.00	\$ 20,960.80	\$ 503.15	\$ -	\$ 95.80	\$ 74.49	\$ 673.44	\$ 84.18	\$ 5.03	\$ 678.47	\$ 35.22
IRTHWESTERN OHIO RAILS TO TRA	5E-7N-9	SE 6.72 Ac & SW 11.84 Ac	18.560	8.000	60%	\$ 31,520.00	\$ 18,912.00	\$ 453.97	\$ -	\$ 86.44	\$ 67.21	\$ 607.81	\$ 67.51	\$ 4.54	\$ 612.15	\$ 31.78
IO TURNPIKE COMMISSION	5E-7N-8	N280' W251' SW & IRREG PCL FOR ROAD R/W	3.630	1.000	45%	\$ 1,970.00	\$ 876.65	\$ 21.04	\$ -	\$ 4.81	\$ 3.12	\$ 28.17	\$ 28.37	\$ 0.21	\$ 28.38	\$ 1.47
IRMAN TOWNSHIP TRUSTEES	5E-7N-9	STREET RIGHTS OF WAY	1.000	1.000	90%	\$ 4,925.00	\$ 4,432.50	\$ 106.40	\$ -	\$ 20.26	\$ 15.75	\$ 142.41	\$ 142.41	\$ 1.06	\$ 143.47	\$ 7.45
LTON COUNTY	5E-7N-8&9	ROAD 23 RIGHT OF WAY	6.000	8.000	95%	\$ 29,550.00	\$ 28,072.50	\$ 673.86	\$ -	\$ 128.31	\$ 99.76	\$ 901.93	\$ 150.32	\$ 6.74	\$ 908.66	\$ 47.17
IO DEPARTMENT OF TRANSPORTA	5E-7N-8	US 20A RIGHT OF WAY	2.000	2.000	15%	\$ 9,850.00	\$ 1,477.50	\$ 35.47	\$ -	\$ 6.75	\$ 5.25	\$ 47.47	\$ 23.73	\$ 0.35	\$ 47.82	\$ 2.48

IG WYSE LLC	5E-7N-9	JOHN GIGAX ADDITION LOT 1-2 & 20	1.000	1.000	90%	\$ 3,940.00	\$ 3,546.00	\$ 85.12	\$ -	\$ 16.21	\$ 12.60	\$ 113.93	\$ 113.93	\$ 0.85	\$ 114.78	\$ 5.96
IESER PETER L	5E-7N-9	JOHN GIGAX ADDITION LOT 3	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
IESER PETER L	5E-7N-9	JOHN GIGAX ADDITION LOT 4	0.198	0.198	90%	\$ 780.12	\$ 702.11	\$ 16.85	\$ -	\$ 3.21	\$ 2.50	\$ 22.56	\$ 113.93	\$ 0.17	\$ 22.73	\$ 1.18
IESER PETER L	5E-7N-9	JOHN GIGAX ADDITION LOT 5	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
IESER PETER L	5E-7N-9	JOHN GIGAX ADD LOT 7	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
IESER PETER L	5E-7N-9	JOHN GIGAX ADD LOT 8	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
FZIGER DAVID II	5E-7N-9	JOHN GIGAX ADDITION LOT 8	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
DOOKS JOHN L	5E-7N-9	JOHN GIGAX ADDITION LOT 9	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
RKHOLDER EDWARD E & RACHELL	5E-7N-9	JOHN GIGAX ADDITION LOT 10 & 11	0.400	0.400	90%	\$ 1,576.00	\$ 1,418.40	\$ 34.05	\$ -	\$ 6.48	\$ 5.04	\$ 45.57	\$ 113.93	\$ 0.34	\$ 45.91	\$ 2.38
USE TRAVIS & NOFZINGER TIFFANY	5E-7N-9	JOHN GIGAX ADDITION LOT 12	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
ONSON MARK A & LAURA A	5E-7N-9	JOHN GIGAX ADDITION LOT 13	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
IESER JOAN M (LE)	5E-7N-9	JOHN GIGAX ADDITION LOT 21 N 28FT	0.070	0.070	90%	\$ 275.80	\$ 248.22	\$ 5.96	\$ -	\$ 1.13	\$ 0.88	\$ 7.97	\$ 113.93	\$ 0.06	\$ 8.03	\$ 0.42
IESER JOAN M (LE)	5E-7N-9	JOHN GIGAX ADDITION LOT 21 S 40FT & LOT 22 &	0.470	0.470	90%	\$ 1,851.80	\$ 1,666.62	\$ 40.01	\$ -	\$ 7.62	\$ 5.92	\$ 53.55	\$ 113.93	\$ 0.40	\$ 53.95	\$ 2.80
IESER JOAN M ETAL	5E-7N-9	JOHN GIGAX ADDITION LOT 24 TO 30 INCL 1.40	1.400	1.400	90%	\$ 5,516.00	\$ 4,964.40	\$ 119.17	\$ -	\$ 22.69	\$ 17.64	\$ 159.50	\$ 113.93	\$ 1.19	\$ 160.69	\$ 8.34
ONSON MARK A & LAURA A	5E-7N-9	JOHN GIGAX ADDITION LOT 31	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
USE TRAVIS & NOFZINGER TIFFANY	5E-7N-9	JOHN GIGAX ADDITION LOT 38	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
IESER JOAN M ETAL	5E-7N-9	JOHN GIGAX ADDITION LOT 39 .20A	0.200	0.200	90%	\$ 788.00	\$ 709.20	\$ 17.02	\$ -	\$ 3.24	\$ 2.52	\$ 22.79	\$ 113.93	\$ 0.17	\$ 22.96	\$ 1.19
CK THOMAS D & JAMIE S	5E-7N-8	E 5/8 NW 95.73A	95.730	40.730	47%	\$ 80,238.10	\$ 37,511.31	\$ 900.43	\$ -	\$ 171.45	\$ 133.31	\$ 1,205.18	\$ 29.59	\$ 9.00	\$ 1,214.18	\$ 63.03
LER RICHARD J (LE)	5E-7N-8	E 1/2 NE EX PAR & NE COR SE EX SE 74.28 A	74.280	64.160	67%	\$ 126,395.20	\$ 84,052.81	\$ 2,017.61	\$ -	\$ 384.17	\$ 298.70	\$ 2,700.48	\$ 42.09	\$ 20.18	\$ 2,720.66	\$ 141.23
LENTINE JASON A & MELISSA	5E-7N-8	S 470.88' N 1847.21' E 283' E 1/2 NE 2.84 AC	2.840	2.840	85%	\$ 7,564.80	\$ 6,430.08	\$ 154.35	\$ -	\$ 29.39	\$ 22.85	\$ 206.59	\$ 72.74	\$ 1.54	\$ 208.13	\$ 10.80
LER RICHARD J (LE)	5E-7N-8	NE SE EX NE COR & SE COR 34.70 AC	34.700	34.700	95%	\$ 68,359.00	\$ 64,941.05	\$ 1,558.85	\$ 1,050.00	\$ 296.82	\$ 230.78	\$ 3,136.45	\$ 90.39	\$ 15.59	\$ 3,152.04	\$ 182.62
ÉTGER TYLER S & FRUCHEY JAMI	5E-7N-8	S 130 E 215 NE SE 0.64 AC	0.640	0.640	90%	\$ 2,521.60	\$ 2,269.44	\$ 54.48	\$ -	\$ 10.37	\$ 8.07	\$ 72.91	\$ 113.93	\$ 0.54	\$ 73.46	\$ 3.81
ER ANDREW	5E-7N-8	PT NE SE .50A	0.500	0.500	90%	\$ 1,970.00	\$ 1,773.00	\$ 42.56	\$ -	\$ 8.10	\$ 6.30	\$ 56.96	\$ 113.93	\$ 0.43	\$ 57.39	\$ 2.98
ER ANDREW W	5E-7N-8	PT NE SE .32A	0.320	0.320	90%	\$ 1,260.80	\$ 1,134.72	\$ 27.24	\$ -	\$ 5.19	\$ 4.03	\$ 36.46	\$ 113.93	\$ 0.27	\$ 36.73	\$ 1.91
ER DANIEL E	5E-7N-8	PT NE SE 2.75 A	3.301	3.301	100%	\$ 13,005.94	\$ 13,005.94	\$ 312.20	\$ -	\$ 59.44	\$ 46.22	\$ 417.86	\$ 126.59	\$ 3.12	\$ 420.98	\$ 21.85
ER DANIEL	5E-7N-8	PT NE SE .33A	0.330	0.330	95%	\$ 1,300.20	\$ 1,235.19	\$ 29.65	\$ -	\$ 5.65	\$ 4.39	\$ 39.68	\$ 120.26	\$ 0.30	\$ 39.98	\$ 2.08
ER DANIEL	5E-7N-8	PT NE SE .44A	0.440	0.440	95%	\$ 866.80	\$ 823.46	\$ 19.77	\$ -	\$ 3.76	\$ 2.93	\$ 26.46	\$ 60.13	\$ 0.20	\$ 26.65	\$ 1.38
LER RICHARD J (LE)	5E-7N-8	SE SE EX LOTS & SE 3.182 AC EX RW 28.173 A	28.173	10.000	77%	\$ 19,703.00	\$ 15,070.53	\$ 361.75	\$ -	\$ 68.88	\$ 53.56	\$ 484.19	\$ 48.42	\$ 3.62	\$ 487.81	\$ 25.32
CKETT OSCAR S & EVE G	5E-7N-8	SW N OF US 20A EX PARS 97.057 AC	97.057	79.000	50%	\$ 154,448.00	\$ 77,224.00	\$ 1,853.69	\$ 2,482.00	\$ 352.96	\$ 274.43	\$ 4,963.09	\$ 62.82	\$ 18.54	\$ 4,981.62	\$ 303.50
ORIGUEZ MELINDA A	5E-7N-8	IRREG PAR S OF US 20A SW EX PARS 32.192 /	32.192	10.000	10%	\$ 18,596.80	\$ 1,859.68	\$ 44.64	\$ -	\$ 8.50	\$ 6.61	\$ 59.75	\$ 5.97	\$ 0.45	\$ 60.19	\$ 3.12
'SE SUSAN K TRUSTEE	5E-7N-8	W1/2 NE EX RR & PAR. 71.99A	71.990	67.000	67%	\$ 129,035.00	\$ 85,808.28	\$ 2,059.75	\$ -	\$ 392.19	\$ 304.94	\$ 2,756.88	\$ 41.15	\$ 20.60	\$ 2,777.48	\$ 144.18
UCKER JEFFERSON L	5E-7N-8	W1/2 SE 80.00A	80.000	40.000	77%	\$ 76,436.00	\$ 58,855.72	\$ 1,412.78	\$ 7,130.80	\$ 269.00	\$ 209.16	\$ 9,021.74	\$ 225.54	\$ 14.13	\$ 9,035.87	\$ 598.05
PP STEVEN K & CHRISTINA J TRUS'	5E-7N-9	E1/2 SW 73.57A	73.570	28.570	55%	\$ 56,282.90	\$ 30,955.60	\$ 743.06	\$ -	\$ 141.48	\$ 110.01	\$ 994.55	\$ 34.81	\$ 7.43	\$ 1,001.99	\$ 52.01
PP THOMAS R	5E-7N-9	N 5/8 NW 100.00A	100.000	100.000	55%	\$ 199,955.00	\$ 109,975.25	\$ 2,639.86	\$ -	\$ 502.65	\$ 390.82	\$ 3,533.33	\$ 35.33	\$ 26.40	\$ 3,559.73	\$ 184.79
IG WYSE LLC	5E-7N-8	PT W1/2 SW .51A	0.510	0.510	80%	\$ 2,009.40	\$ 1,607.52	\$ 38.59	\$ -	\$ 7.35	\$ 5.71	\$ 51.65	\$ 101.27	\$ 0.39	\$ 52.03	\$ 2.70
PP STEVEN K & CHRISTINA J TRUS'	5E-7N-9	S 3/4 SE NW 30.00A	30.000	30.000	65%	\$ 59,100.00	\$ 38,415.00	\$ 922.12	\$ -	\$ 175.58	\$ 136.52	\$ 1,234.21	\$ 41.14	\$ 9.22	\$ 1,243.43	\$ 64.55
IESER JOAN M ETAL	5E-7N-9	S3/4 SW NW 30.00A	30.000	30.000	75%	\$ 56,097.72	\$ 42,073.29	\$ 1,009.93	\$ -	\$ 192.30	\$ 149.52	\$ 1,351.75	\$ 45.06	\$ 10.10	\$ 1,361.85	\$ 70.70
ORRER GERALD & SANDRA J	5E-7N-9	W1/2 NE 80.00A	80.000	55.000	55%	\$ 108,350.00	\$ 59,592.50	\$ 1,430.46	\$ -	\$ 272.37	\$ 211.78	\$ 1,914.61	\$ 34.81	\$ 14.30	\$ 1,928.92	\$ 100.13
PP STEVEN K & CHRISTINA J TRUS'	5E-7N-9	W1/2 SE EX. PAR. 71.78A	71.780	15.000	50%	\$ 29,550.00	\$ 14,775.00	\$ 354.66	\$ -	\$ 67.53	\$ 52.51	\$ 474.70	\$ 31.65	\$ 3.55	\$ 478.24	\$ 24.83
IESER JOAN M ETAL	5E-7N-9	W1/2 SW EX RD RW 59.878 AC	59.878	18.850	75%	\$ 37,134.50	\$ 27,850.88	\$ 668.54	\$ -	\$ 127.29	\$ 98.97	\$ 894.80	\$ 47.47	\$ 6.69	\$ 901.49	\$ 46.80
IRTHWESTERN OHIO RAILS TO TRA	5E-7N-8	NE 5.81 AC. & SE .82 AC. & NW 6.12 AC (ABANDO	12.750	8.000	67%	\$ 31,520.00	\$ 20,960.80	\$ 503.15	\$ -	\$ 95.80	\$ 74.49	\$ 673.44	\$ 84.18	\$ 5.03	\$ 678.47	\$ 35.22
IRTHWESTERN OHIO RAILS TO TRA	5E-7N-8	SE 6.72 Ac & SW 11.84 Ac	18.580	9.000	60%	\$ 31,520.00	\$ 18,912.00	\$ 453.97	\$ -	\$ 86.44	\$ 67.21	\$ 607.61	\$ 67.51	\$ 4.54	\$ 612.15	\$ 31.78
IO TURNPIKE COMMISSION	5E-7N-8	N280' W251' SW & IRREG PCL FOR ROAD R/W	3.630	1.000	45%	\$ 1,970.00	\$ 876.65	\$ 21.04	\$ -	\$ 4.01	\$ 3.12	\$ 28.17	\$ 28.17	\$ 0.21	\$ 28.38	\$ 1.47
RMAN TOWNSHIP TRUSTEES	5E-7N-9	STREET RIGHTS OF WAY	1.000	1.000	90%	\$ 4,925.00	\$ 4,432.50	\$ 106.40	\$ -	\$ 20.26	\$ 15.75	\$ 142.41	\$ 142.41	\$ 1.06	\$ 143.47	\$ 7.45
LTON COUNTY	5E-7N-8	ROAD 23 RIGHT OF WAY	6.000	8.000	95%	\$ 29,550.00	\$ 28,072.50	\$ 673.86	\$ -	\$ 128.31	\$ 99.76	\$ 901.93	\$ 150.32	\$ 6.74	\$ 908.66	\$ 47.17
IO DEPARTMENT OF TRANSPORTA	5E-7N-8	US 20A RIGHT OF WAY	2.000	2.000	15%	\$ 9,850.00	\$ 1,477.50	\$ 35.47	\$ -	\$ 6.75	\$ 5.25	\$ 47.47	\$ 23.73	\$ 0.35	\$ 47.82	\$ 2.48

**RESOLUTION 2012-194**

**GRANTING CONTINUANCE OF ENGINEER'S FINAL REPORT**

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In the Matter of the *Single*  
County Ditch No. *2113* Petitioned  
for by *Roger DeBacker, etal*

Office of County Commissioners,  
Fulton County, Ohio  
March 1, 2012

The Board of County Commissioners of Fulton County, Ohio met in *regular* session on the *1<sup>st</sup> day of March, 2012*, at the office of said board with the following members present: *Commissioner Genter, Commissioner Barnaby and Commissioner Rupp*.

\_\_\_\_\_ moved the adoption of the following Resolution:

WHEREAS, this *1<sup>st</sup> day of March, 2012*, the Asst. County Engineer requested an extension of time to complete the surveys, reports and schedules for the Board to review on *Ditch 2113*, and

WHEREAS, the Board agrees to allow the County Engineer more time, therefore be it

RESOLVED, That the Fulton County Board of Commissioners will continue the final engineer's report for *Ditch 2113* on \_\_\_\_\_ at the office of said Board.

\_\_\_\_\_ seconded the resolution and the roll being called upon its adoption, the vote resulted as follows:

**Voting Aye thereon:**

**Voting Nay thereon:**

**Abstain:**

\_\_\_\_\_  
Dean Genter

\_\_\_\_\_  
Dean Genter

\_\_\_\_\_  
Dean Genter

\_\_\_\_\_  
Paul Barnaby

\_\_\_\_\_  
Paul Barnaby

\_\_\_\_\_  
Paul Barnaby

\_\_\_\_\_  
Perry Rupp

\_\_\_\_\_  
Perry Rupp

\_\_\_\_\_  
Perry Rupp

**BOARD OF COUNTY COMMISSIONERS  
FULTON COUNTY, OHIO**

Attest: \_\_\_\_\_  
Amy Metz-Simon, Acting Clerk

Copy To: File  
Cc: Rod Creager