Description	Minutes-	- Fulton County Commissioners Session			
Date	6/3/2021	Location Commissioners Meeting Room			
Time	Speaker		Note		
9:00:17 AM		Bid Opening: Ditch 2141-Myers The Weber Co.: \$153,070.80 Kauser Co.: \$132,232.40			
9:02:32 AM		Pledge of Opening F	ng to Order Allegiance Prayer Attendance: All Present		
9:03:18 AM		Commissi	on 2021-401 Approve Minutes from June 1, 2021 oner Jon Rupp made the motion & Commissioner seconded. Motion passes 3-0.		
9:03:52 AM		Amended Commissi 2021-409 and pull R	n 2021-402 Approve Agenda as Presented or Commissioner Jon Rupp made the motion & oner Jeff Rupp seconded. Amend to Add Resolution Set Date for Public Hearing for 2022 Tax Budget esolution 2021-403 Increase and Transfer tions. Motion passes 3-0.		
9:04:33 AM			onth End Financial Report ay 2021 Sales Tax Report		
9:05:18 AM		FY21 Grad (Construct Equipmen Commissi	n 2021-404 Approve FAA Sponsor Certifications for nt Projects: Rehabilitation Runway 9/27 Lighting tion) Phase 2 of 2 and Acquire Snow Removal t oner Jeff Rupp made the motion & Commissioner seconded. Motion passes 3-0.		
9:05:43 AM		20-1AX-1: Commissi	n 2021-405 Approve Draw #1 for FY20 CDBG B-E- Nova Tube and Steel oner Joe Short made the motion & Commissioner seconded. Motion passes 3-0.		
9:06:28 AM		Open to P Commissi	n 2021-406 Dis-Continue State of Emergency and Jublic Access oner Joe Short made the motion & Commissioner seconded. Motion passes 3-0.		

9:07:07 AM	Resolution 2021-407 Approve Payment #1 to Jim Palmer Excavating for Ditch 2142-Pike Twp Commissioner Jeff Rupp made the motion & Commissioner Jon Rupp seconded. Motion passes 3-0.
9:07:38 AM	Resolution 2021-408 Approve Purchase Orders & Travel Requests Commissioner Jeff Rupp made the motion & Commissioner Jon Rupp seconded. Motion passes 3-0.
9:08:24 AM	Resolution 2021-409 Set Date for Public Hearing for 2022 Tax Budget Commissioner Jon Rupp made the motion & Commissioner Jeff Rupp seconded. Motion passes 3-0.
9:08:42 AM	Adjourn Commissioner Jon Rupp made the motion
	APPROVED:
	, Jeff Rupp
	, Joe Short
	Attested & Submitted:, Jessica Schuette, Clerk

Produced by FTR Gold™ www.fortherecord.com

In the Matter of Resolution Minutes of Regular Session)	Office of County Commissioners Fulton County, Ohio
June 1, 2021)	June 3, 2021
	•		net in regular session pursuant to notice, on the following members present:
	Jon Ru		
	Jeff Ru Joe Sho		
Commissioner		_ move	d for the adoption of the resolution herein.
	RESOLVED, that after revegular Session held June 1, 20		e Fulton County Commissioners hereby resented; and
Ohio that it is found and de of Fulton, State of Ohio con Board of County Commiss any of its committees that r	termined that all formal action neerning the adoption of this ioners, and that all deliberation	ns of this resolutions of the were in	ommissioners, County of Fulton, State of s Board of County Commissioners, County on were adopted in an open meeting of this his Board of County Commissioners and of meetings open to the public in compliance of Revised Code.
Commissionerthe following vote was taken		_ secon	ded the resolution and upon calling the roll,
Voting Aye thereon:	Voting Nay thereon:		Abstain:
Jon Rupp	Jon Rupp	_	Jon Rupp
Jeff Rupp	Jeff Rupp	_	Jeff Rupp
Joe Short	Joe Short	_	Joe Short
	BOARD OF COUNTY O	COMM	ISSIONEDS
	FULTON COUN		
		Attest:	Jessica Schuette, Board Clerk
			Jessica Bellucite, Doald Citik

In the Matter of Resolution Agenda as Amended or Pre	* *))	Office of County Commissioners Fulton County, Ohio June 3, 2021	
			y, Ohio met in regular session pursuant to auseon, Ohio, with the following members	
		Jon Rupp Jeff Rupp Joe Short		
Commissionerresolution:			_moved for the adoption of the following	g
WHEREAS, Commission	Staff, to the best	of its ability	y, has prepared the agenda for the day, and	d
			as reviewed said agenda and find it to be the record in open session.	e
THEREFORE, BE IT RI approves the agenda as ame	· ·		of Fulton County Commissioners hereby 3, 2021.	У
Board of County Commissing resolution were adopted in deliberations of this Board of the Board o	ioners, County of an open meeting of County Comm meetings open to	Fulton, Start of this Boanissioners are the public	determined that all formal actions of this ate of Ohio concerning the adoption of this ard of County Commissioners, and that all nd of any of its committees that resulted in compliance with all legal requirements.	s ll
This resolution was second calling the roll, the following			and upon	
Voting Aye thereon:	Voting Nay	y thereon:	Abstain:	
Jon Rupp	Jon Rupp		Jon Rupp	
Jeff Rupp	Jeff Rupp		Jeff Rupp	_
Joe Short	Joe Short		Joe Short	
В	OARD OF COU FULTON	JNTY COM		
		. –	Attact	

Jessica Schuette, Board Clerk

In the Matter of Resolution to Establish Lines Office of County Commissioners and Increase and Transfer Appropriations for Fulton County, Ohio) Various Departments June 1, 2021 The Board of County Commissioners of Fulton County, Ohio met in regular session pursuant to notice, on June 1, 2021, at 152 South Fulton Street, Wauseon, Ohio, with the following members present: Jon Rupp Jeff Rupp Joe Short Commissioner moved for the adoption of the following resolution: WHEREAS, it is necessary to establish lines and increase and transfer appropriations for the various departments; and NOW, THEREFORE BE IT RESOLVED, that the Board of County Commissioners does hereby authorize the following LINES be ESTABLISHED: Expense: 2710-19790-5-41014 H-1B Rural Health Care Grant 5208-53903-5-93000 Advance Out 5208-48903-4-48100 Advance In BE IT FURTHER RESOLVED, that the Board of County Commissioners does hereby authorize the following INCREASE of APPROPRIATIONS: \$9,996.77 5203-62903-5-41000 Ottokee Waterline – Services \$375,000 1000-19194-5-96300 Contingency BE IT FURTHER RESOLVED, that the Board of County Commissioners does hereby authorize the following TRANSFER of APPROPRIATIONS: From: 2705-17920-5-41014 H-1B Rural Health Care Grant \$60,824.66 2710-17920-5-41014 H-1B Rural Health Care Grant \$60,824.66 To: \$3,000 From: 1000-11300-5-51000 Office Supplies – Treasurer \$3,000 1000-11300-5-61000 Office Equipment - Treasurer From: 4130-20100-5-72003 Construction – Museum \$5,000 \$5,000 To: 4130-20100-5-72001 Construction – Airport \$1,895 From: 5105-62903-5-41000 E/B Sewer – Contract Services \$1,895 5105-62903-5-42100 E/B Sewer – Repairs To: \$375,000 1000-19194-5-96300 Contingency To: Contingency From: 1000-19194-5-96300 \$375,000 Advance Out – General Fund 1000-53100-5-93000 \$375,000 To: Advance Out - General Fund \$375,000 From: 1000-53100-5-93000 Advance In (3rd Pump) 5208-48903-4-48100 \$375,000 To: BE IT FURTHER RESOLVED, that it is found and determined that all formal actions of this Board of County Commissioners, County of Fulton, State of Ohio concerning the adoption of this resolution were adopted in an open meeting of this Board of County Commissioners, and that all deliberations of this Board of County Commissioners and of any of its committees that resulted in such formal action, were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

Commissioner _

following vote was taken:

__seconded the resolution and upon calling the roll, the

Voting Aye thereon:	Voting Nay thereon:	Abstain:
Jon Rupp	Jon Rupp	Jon Rupp
Jeff Rupp	Jeff Rupp	Jeff Rupp
Joe Short	Joe Short	Joe Short
BOARD OF	COUNTY COMMISSIONERS,	FULTON COUNTY, OHIO
	Attes	it:
		Jessica Schuette, Board Clerk

In the Matter of Resolution FAA Sponsor Certification Rehabilitate Runway 9/27 2 of 2 and Acquire Snow R	s for FY20 Grant Projects:) Lighting (Construction) Phase)	Office of County Commissioners, Fulton County, Ohio June 3, 2021
	missioners of Fulton County, Ohi on Street, Wauseon, Ohio, with all	o met in session pursuant to notice, on June members present:
	Jon Rupp Jeff Rupp Joe Short	
Commissionerresolution:	n	noved for the adoption of the following
certifications for Project	Final Acceptance, Drug-Free	0087-017-2021, it is necessary to approve Workplace, Equipment and Construction nts, and the Disclosure Regarding Potential
	execute FAA forms 5100-129, 5	n County Commissioners do hereby authorize 5100-130, 5100-131, 5100-132, 5100-134 &
County Commissioners, Coadopted in an open meeting Board of County Commiss	ounty of Fulton, State of Ohio cong of this Board of County Comioners and of any of its committee	mined that all formal actions of this Board of oncerning the adoption of this resolution were amissioners, and that all deliberations of this resulted in such formal action, were in requirements including Section 121.22 of the
Commissionercalling the roll, the following	ng vote was taken:	seconded the resolution and upon
Voting Aye thereon:	Voting Nay thereon:	Abstain:
Jon Rupp	Jon Rupp	Jon Rupp
Jeff Rupp	Jeff Rupp	Jeff Rupp
Joe Short	Joe Short	Joe Short
	BOARD OF COUNTY COM FULTON COUNTY	
	Att	est: Jessica Schuette, Board Clerk

In the Matter of Resolution to Draw Request #1 from Ohio Services Agency for FY19 C B-E-20-1AX-1	Development))	Board of County Commissioners Fulton County, Ohio June 3, 2021
The Board of County Comm on June 3, 2021, at the office		-	o, met in regular session pursuant to notice, g members present:
		Jon Rupp Jeff Rupp Joe Short	
Commissioner resolution:			moved for the adoption of the following
•	•		submitted a request for a draw of funds for the total amount of \$5,000.00 for Grant No.
	amount of \$5,000	0.00 under Gra	y Board of Commissioners hereby approve nt No. B-E-20-1AX-1 for submittal to the Development; and
County Commissioners, Cou adopted in an open meeting of Board of County Commission	inty of Fulton, Sta of this Board of C mers and of any o	te of Ohio con county Commis f its committee	nined that all formal actions of this Board of acerning the adoption of this resolution were ssioners, and that all deliberations of this es that resulted in such formal action, were in airements including Section 121.22 of the
Commissioner the roll, the following vote w	vas taken:		seconded the resolution and upon calling
Voting Aye thereon:	Voting Nay	thereon:	Abstain:
Jon Rupp	Jon Rupp		Jon Rupp
Jeff Rupp	Jeff Rupp		Jeff Rupp
Joe Short	Joe Short		Joe Short
	BOARD OF CO	OUNTY COM ON COUNTY,	
		Attest:	sica Schuatta Clark

, , , , , , , , , , , , , , , , , , ,	
•	session pursuant to notice, on June
Jon Rupp Jeff Rupp Joe Short	
ption of the following resolution	n:
	Orders including Executive Order citizens of Ohio from the
on declares a state of emergency n and around the County of the disease known as COVID-19, rus As of this date by early VID-19 cases and over 19,000	adopted resolution that a state of because the County faces a publication because the County faces a publication ovel coronavirus known as SARS and To date Globally 186 million May 2021, the State of Ohio has deaths, and the United States of 594,000 deaths.
E BOARD OF COMMISSIO	NERS, FULTON COUNTY,
•	of emergency by a duly adopted
duration of the emergency and ir	tercise the utmost diligence in the a the execution of emergency laws,
nio concerning the adoption of ssioners, and that all deliberation hat resulted in such formal action	on, were in meetings open to the
seconded the res	olution and upon calling the roll, the
eon: Abstain:	
Jon Rupp	
Jeff Rupp	
Joe Short	
•	ssioners
	Jon Rupp Jeff Rupp Joe Short ption of the following resolution to has removed all State Wide Cotto protect the well-being of the commissioner declared by duly on declares a state of emergency in and around the County of the read disease known as COVID-19, rus As of this date by early VID-19 cases and over 19,000 firmed COVID-19 cas

In the Matter of Resolution to Approve Pay Request No. 1 to Jim Palmer Excavating For Ditch 2142- Pike Twp.)))	Office of County Commissioners Fulton County, Ohio June 3, 2021
			o, met in regular session pursuant to notice, e following members present:
	Jon I Jeff I Joe S	Rupp	
Commissionerresolution:			moved for the adoption of the following
WHEREAS, Jim Palmer Ethe Ditch 2142-Pike TWP p		est #1 fo	r work associated with Contract 2021-033 for
WHEREAS, Frank Onwel and accepted pay application		Rod Cre	eager, Chief Deputy Engineer have reviewed
THEREFORE BE IT RES		hereby	approves pay request 1 to as submitted in the
County Commissioners, Coadopted in an open meeting of County Commissioners a	ounty of Fulton, State of C of this Board of County C and of any of its committee	Ohio cor commiss s that re	nined that all formal actions of this Board of accerning the adoption of this resolution were ioners, and that all deliberations of this Board sulted in such formal action, were in meetings including Section 121.22 of the Ohio Revised
Commissioner the roll, the following vote	was taken:		seconded the resolution and upon calling
Voting Aye thereon:	Voting Nay thereon	ı:	Abstain:
Jon Rupp	Jon Rupp		Jon Rupp
Jeff Rupp	Jeff Rupp		Jeff Rupp
Joe Short	Joe Short		Joe Short
	BOARD OF COUNTY FULTON CO		
		At	test: Jessica Schuette, Clerk

In the Matter of Resolution Purchase Orders and Trave		Office of County Commissioners, Fulton County, Ohio June 3, 2021		
	missioners of Fulton County, Oh on Street, Wauseon, Ohio, with a	nio met in session pursuant to notice, on June ll members present:		
	Jon Rupp Jeff Rupp Joe Short			
Commissionerresolution:		moved for the adoption of the following		
prepared by the Fulton Cou	inty Auditor, in addition to signi	rs will sign a Purchase Order computer edit list ng each individual purchase order, if necessary. County Commissioners Office in lieu of being		
BE IT FURTHER RESO and;	LVED , that the Board of Comm	nissioners approve travel requests as submitted,		
County Commissioners, Cadopted in an open meeting of County Commissioners	ounty of Fulton, State of Ohio of of this Board of County Committend of any of its committees that liance with all legal requirement	rmined that all formal actions of this Board of concerning the adoption of this resolution were ssioners, and that all deliberations of this Board resulted in such formal action, were in meetings including Section 121.22 of the Ohio Revised seconded the resolution and upon calling		
Voting Aye thereon:	Voting Nay thereon:	Abstain:		
voting rije thereon.	voting Ivay thereon.	Alostain.		
Jon Rupp	Jon Rupp	Jon Rupp		
Jeff Rupp	Jeff Rupp	Jeff Rupp		
Joe Short	Joe Short	Joe Short		
	BOARD OF COUNTY COL FULTON COUNTY			
	A	ttest: Jessica Schuette, Board Clerk		

In the Matter of Resolution for Public Hearing for 2022 Fulton County	_))	Office of County, Fulton County, June 3, 2021	ty Commissioners, Ohio
The Board of County Compursuant to notice, on June following members presen	3, 2021, at 152 S			
	Jon	Rupp		
		Rupp		
	Joe	Short		
Commissioner	moved for th	e adopt	ion of the follow	ring resolution:
WHEREAS, pursuant to nearing before the adoption 2022, and				•
WHEREAS, pursuant to said public hearing of which less than ten days prior to the subdivision, or in a newspare.	ch public notice slands the date of hearing	nall be g g in the	given by at least official publicati	one publication not ion of such
THEREFORE, BE IT RE a.m., a public hearing will Commissioners, Fulton Co 2021; said hearing will be I Fulton Street, Suite 270, W Fulton County Expositor as	be held on the but bunty, Ohio, for the held in the office Vauseon, Ohio; no	dget pro e next f of the F otice of	epared by the Boriscal year, endingulton County Cosaid hearing will	ard of County g December 31, ommissioners, 152 S. be published in the
BE IT FURTHER RESO actions of this Board of Coconcerning the adoption of Cof County Commissioners, Commissioners and of any meetings open to the public 121.22 of the Ohio Revised	ounty Commission This resolution w and that all delib of its committees of in compliance w	ners, Co ere ado erations that re	pted in an open r s of this Board of sulted in such fo	State of Ohio meeting of this Board f County rmal action, were in
Commissioner roll, the following vote was		seconde	ed the resolution	and upon calling the
Voting Aye thereon:	Voting Nay the	ereon:	A	Abstain:
Jon Rupp	Jon Rupp		– <u>j</u>	Jon Rupp
Jeff Rupp	Jeff Rupp		– j	Jeff Rupp
Joe Short	Joe Short		j	Joe Short
ВОА	RD OF COUNT	Y CON	MISSIONERS	S

FULTON COUNTY, OHIO

Jessica Schuette, Clerk